

# The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

Vol. XXV, No. 40

FRIDAY, October 2, 1959

United States  
Canada and foreign

1 year \$3.00; 2 years \$5.00; 3 years \$7.00  
1 year \$3.50; 2 years \$6.00; 3 years \$8.50

## A Bible Public Service

By Rev. Jack Hyles  
New Pastor, First Baptist Church, Hammond, Indiana

"And all the people gathered themselves together as one man into the street that was before the water gate; and spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel. And Ezra the Priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the water gate from the morning until midday, before the men and women, and those that could understand; and the ears of all the people were attentive unto the book of the law. And Ezra the scribe stood upon a pulpit of wood...."—Neh. 8:1-4.

If there is anything our land needs today, it is a reconsideration of the public Christian service. The average church service has little of God's presence; feels nothing of the breath of Heaven and the fullness of the Holy Ghost. In many churches there is a deadness, a dead formalism, a dry-eyed religion in the hearts of our people and in the expression of our service. We need again and again to find what the Bible says about the public worship service. You will find nothing in the Word of God near what the average church does on Sunday morning in the worship service.

The most important hour of the week is the hour when God's people come together for the preaching of the Word of God. The worst sin a preacher can commit is the sin of not being a preacher and not letting his people hear from Heaven when he preaches.

A fellow said, "Brother Jack, my pastor is not a good preacher. He's a good teacher, a good baby-sitter. He's a good baby-kisser, a good old folks' home visitor. He's a good funeral director." On the ordination papers it doesn't say he is ordained to be a baby-sitter or a baby-kisser. Why don't they change his ordination papers to say he is ordained to be a funeral director, or a hospital visitor? Listen, brother, on your ordination papers there is the commission, ORDAINED TO PREACH! Once again today in our pulpits we need to magnify the preaching of the Word of God.

Now what kind of worship service did the Bible say we ought to have? What kind of model did God give us? Notice the model worship service God gives to His people. In the days of Ezra, in the book of Nehemiah, they had a great revival, a great public service. Notice five ingredients of this service:

### I. Faithfulness in Attendance

In Nehemiah 8:1 the Bible says: "And ALL the people gathered themselves together as one man." There was faithfulness to the preaching service of the Word of



Rev. Jack Hyles

God. We need to instill in our people the importance of faithfulness to the preaching service. Up and down the land today we are building great Sunday Schools, great educational plants, and many, many churches have enough room to take care of twice as many in Sunday School as they do in the preaching service. We are not preparing our people for the preaching service.

My precious friend, as long as we build big educational plants and small auditoriums; as long as we magnify the Sunday School and de-emphasize the preaching service, we are not going to have the breath of God that we ought to have in our churches. There

(Continued on page 5)

## THE EDITOR'S Notes by John R. Rice

It is Monday morning, September 14. I have just arrived by train from Lewistown, Pennsylvania, where I spoke four times yesterday—in the morning, at noon, at night, and on the radio. It was the anniversary of the Evangelist Baptist Church, Rev. Joe MacMullen, pastor. We enjoyed the beautiful new building and the fellowship. A young man was saved last night, a backslider came back to the Lord, and there was evidence of many blessings.

### I Am Glad I Am Young

I have been on the train the last two nights. Tonight we have a banquet honoring Miss Viola Walden, the editor's secretary, and Miss Fairy Shappard, head of the advertising department. Miss Viola has been with us twenty-five years last June; Miss Fairy Shappard came the next year and has been with us continuously except for two or three years taken out in education. Tomorrow morning I fly to Dallas, speak tomorrow afternoon and night at an area-wide conference at Miller Road Baptist Church with Dr. Bob Jones. Wednesday I speak in Dallas, Thursday in Fort Worth;

(Continued on page 10)

## Why Do the Wicked Prosper and the Godly Suffer?

By Dr. William L. Pettingill

Much has been said and written on this subject and yet it is ever confronting us. The problem is by no means a new one.

The book of Job which is probably the oldest literature in existence consists chiefly of a discussion of this question. Job, who was perfect and upright and one who feared God and eschewed evil, was a great sufferer. His friends, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite, insisted that there must be some hidden sin in Job's life for which he was suffering.

Job knew better than that, but he was unable to explain the mystery; and in the 21st chapter of the book he himself discusses at length our problem:

"Wherefore do the wicked live, become old, yea, are mighty in power? Their seed is established in their sight with them, and their offspring before their eyes. Their houses are safe from fear, neither is the rod of God upon them. Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf. They send forth their little ones like a flock, and their children dance. They take the timbrel and harp, and rejoice at the sound of the organ. They spend their days in wealth, and in a moment go down to the grave. Therefore they say unto God, De part from us; for we desire not the knowledge of thy ways. What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?"—vss. 7-15.

And yet, Job reflects, "How oft is the candle of the wicked put out! and how oft cometh their destruction upon them!"



Dr. William L. Pettingill

God distributeth sorrows in his anger. They are as stubble before the wind, and as chaff that the storm carrieth away. God layeth up his iniquity for his children: he rewardeth him, and he shall know it. His eyes shall see his destruction, and he shall drink of the wrath of the Almighty. For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?"—vss. 17-21.

We who have been permitted to look behind the scenes in Job's case know that his sufferings were at the hands of Satan by the permission of God. The adversary had challenged God concerning Job, and God's answer was to show that He is able to sustain His people through every trial.

But not always are we permitted

(Continued on page 5)

## Trailed By a WILD BEAST

OR, "BE SURE YOUR SINS WILL FIND YOU OUT"

NUMBERS 32:23

YOUR SIN WILL FIND YOU OUT

- IN YOUR FACE
- IN YOUR BODY
- IN YOUR CHARACTER
- IN YOUR CHILDREN
- IN YOUR CONSCIENCE
- IN PUBLIC SHAME
- IN HELL AND JUDGMENT

But—There Is An Escape

By Evangelist John R. Rice

Late one afternoon in West Texas, about 1880, a lone cowboy rode across the prairie. Far ahead lay the west fork of the Brazos River, and the dim trail down that wooded stream led to the camp, which he must reach by night. Soon he came across the freshly killed carcass of a two-year-old steer. Great, slashing cuts across the side proved that the beast had been killed by the attack of a panther, a mountain lion. The body was still warm. This was the work of a blood-thirsty killer who killed for devilment and not just for food.

Soon the lone horseman rode into the wooded creek bottom, found and followed the trail toward camp. The sun went down, and as dusk settled over the land, there came behind him the shrill scream of a panther. The tired horse quickened his step. Soon, to the right, and not far away, the wailing cry was heard again. The beast was circling ahead! A little later and far ahead, somewhere near the trail, it seemed, came that dismal and blood-curdling cry. The cowboy was my father. He said that as he rode through the darkness of the trees, he knew that at any moment there might come hurtling upon him from some branch above the clawing, killing body of the big cat. Panthers had been known to leap upon and kill a full-grown

horse. With what relief he came to the campfire, the chuck wagon and his companions!

Perhaps you have never been stalked by a blood-thirsty beast of prey. Nevertheless, dear friends, there is a wild beast on your trail. Swift and pitiless, retribution trails you. "Be sure your sin will find you out!"

The men of the tribes of Gad and Reuben coveted the fine prairie land which lay east of the Jordan River, and asked that they might have it for a possession. They promised faithfully that the men of their tribes would go armed before the nation to drive out the inhabitants of Canaan, until all the tribes should inherit their land. Moses agreed but said, "But if ye will not do so, behold, ye have sinned against the Lord; and be sure your sin will find you out" (Num. 32:23).

There are some things one can be sure about. One of them is that God Himself in Heaven will see to it that sin will be brought to judgment. It is part of the nature of God to demand that sin be exposed and punished. If one sin in all God's universe can get by, then Satan has succeeded and God has failed, and God Himself would be torn from the throne of Heaven. The exposure of sin is part of the very nature of God. It is

(Continued on page 4)

## Get-Acquainted Subscription Offer

# \$1 For 6 months or 26 weeks

Yes, to get thousands of new readers and get them acquainted with the great blessings of this, America's foremost revival weekly, we are making this offer. For new subscribers you may have THE SWORD OF THE LORD 6 months, 26 issues—at least 75 sermons, for only \$1! Or you may have for new subscribers any multiple of this offer; for example, 12 months for \$2, 18 months for \$3, etc.

We want you to help, both for our sake and for the sake of Christian friends and, most of all, for Jesus' sake. Although it will cost extra money to advertise, get renewals, make new stencils, after only 6 months, yet we make this bargain offer for the thousands of Bible-believing Christian people, people who want gospel

sermons, want Bible teaching, want information about modernism and false cults, want help on soul winning. New subscribers may have THE SWORD OF THE LORD for 6 months, 26 big issues, for only \$1!

1. First, we hope you will subscribe for as many of your friends as you can. Now, introduce the Sunday School teachers and officers of your church or, better yet, send it to all the resident families of your church while you can get this introductory subscription for only \$1 for each 6 months.

2. You may tell your neighbors about it, and many of them will give you \$1 each to send in for their subscriptions. Show them

(Continued on page 8)



## INCIDENTS

## and Illustrations



By  
Evangelist Robert L. Sumner  
Contributing Editor

### The Rescue of "Little Richard"

Little Richard was trapped in a limestone tomb for six days and nights recently just outside of Owasso, Oklahoma. Nearly two hundred people worked off-and-on during that time to chip him from the rocky vise which held him. Using dynamite and a jack-hammer, deliverance was finally achieved. Little Richard slowly ambled out into the arms of Larry Wilson. Dr. John Collins quickly examined him and put him into an ambulance that had been standing by for several days. He was then rushed with sirens screaming to a hospital in Tulsa for a more thorough examination. The attending doctor at the hospital announced that Richard had "every chance in the world to pull through."

*Incidentally, Little Richard is a Blue Tick 'coon hound!*

All that time, expense and labor to rescue a dog! Yet men, women, young people, boys and girls are sinking out into a brimstone pit of destruction from which there is no return or release—and no one seems especially concerned. Something has happened to our sense of values when we think the rescue of a dog is more important than the rescue of a soul! Incidentally, a little over a month after the rescue of Little Richard I was in the same town for a revival campaign and I do not recall ever having met more indifference, even on the part of those who professed to know Christ, than I did in that meeting.

What a tragedy: excitement for a dog; indifference for souls!

### Restitution

Someone at Sioux City, Iowa, has apparently gotten right with God and wants to stay in fellowship with the Saviour. At least such was indicated when Arnold Palmer of Holdenville, Oklahoma, received a letter in the mail containing two \$1 bills and a brief note. The note read: "For room rent due since September 18, 1933, \$2 paid." It was signed, "E. Co-burn." Palmer revealed that the letter had been addressed to "a Mr. Palmerton, Whitehouse Hotel, Holdenville, Oklahoma." Palmer had owned and managed a hotel which went out of business in 1937. Now, over a quarter of a century later, a convicted, conscience-stricken former deadbeat decided to make restitution.

Restitution is vitally important for maintaining fellowship with the Heavenly Father. Jesus said in Matthew 5:23, 24, "Therefore

if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Zacchaeus, as soon as he got converted, set out to restore four-fold what he had taken "from any man by false accusation" (Luke 19:8).

*Go thou and do likewise!*

### Murder for a Dollar

Out at Colorado Springs, Colorado, a fifteen-year-old boy, Walter Richard Fitzpatrick, confessed that he drove a four-and-one-half inch hunting knife nearly fifty times into the body of a 65-year-old city welfare worker, Mrs. Florence D. Martin. Police Chief I. B. Bruce said, "He did it for one dollar. We found the bloody \$1 bill in his billfold. He doesn't show a bit of remorse and is quite calm."

What a little return for such a terrible deed! Yet the man, woman or young person who sells out to sin is always short-changed. Like Judas, who betrayed the Saviour for a mere thirty pieces of silver, the individual who chooses sin finds that he has ended up on the wrong side of the bargain every time. Sin, with its wages of death and eternal damnation, could hardly be worth any price. Sin is unexplained insanity. Remember that "evil pursueth sinners" (Prov. 13:21) and "he that pursueth evil pursueth it to his own death" (Prov. 11:19).

United States Postmaster General Arthur Summerfield has described mail order pornography and obscenity as a \$500,000,000-a-year business that is still growing in volume. Blaming two basic causes, which he described as (1) The tremendous profits from a relatively small investment and (2) The broad definition of obscenity handed down by circuit courts, he declared that mounting profits, clever legal defense, small fines and short jail sentences have encouraged the unscrupulous to enter this vile business.

### Sincerely Wrong

Daniel W. Dough, Jr., a 19-year-old newspaper copy boy, walked into the Bank of Virginia in Norfolk and cashed his paycheck. Shortly afterward he was picked up and identified by the teller, Mrs. Eileen Thomas, as the would-be robber who had just tried to rob the bank. He protested vigorously his innocence, but Mrs. Thomas positively identified him and he was jailed on a charge of attempted robbery.

Fortunately for Dough, the real robber, James Edward Anderson, 20 years old, almost a double for Dough, could not rest with his conscience and came forward to admit that it was he who attempted the robbery. The embarrassed teller concluded she had been mistaken when she saw the

(Continued on page 8)

# The Crusader's Sword

THE SWORD OF THE LORD Born Twenty-Five Years Ago, First Issue September 28, 1934, Is Symbolized by the Giant Crusader's Sword Presented to the Editor by Dr. Bill Rice, Murfreesboro, Tennessee, Shown Below

By the Editor

Here is pictured Dr. Bill Rice, noted evangelist and my loyal and generous brother, an evangelist of Murfreesboro, Tennessee, presenting to the editor the giant sword, which is a fitting symbol of THE SWORD OF THE LORD.

This ancient sword is a museum piece purchased from a museum in Miami, Florida, which imported the sword from Germany. It was evidently made in the Holy Land. Underneath the silver plating which Dr. Bill Rice had put on the ancient blade is a fine tracery of Arabic letters. It is believed that in the days of the Crusades some German nobleman, stationed for some years in Palestine, had the beautiful sword made there and carried it home with him.

I cannot read the Arabic letters, but now it has another inscription engraved in tiny letters, "Presented with love and admiration by Bill Rice."

And the golden plate which you see in the picture, attached in the middle of the sword, says, "The Sword of the Lord and of John R. Rice."

The sword in my office is mounted on a beautiful cedar wood plaque, is supported by gold and silver mounted spurs. And the plaque hangs upon two horseshoes taken from the feet of the Arabian stallion given to Dr. Bill Rice by the late king of Jordan. The horseshoes are plated with gold. On the plaque is a burned outline of the two hemispheres, representing the worldwide ministry of THE SWORD OF THE LORD, and underneath is lettered,

"This sword is never sheathed."

I am deeply charmed by this beautiful token and symbol. It is expensive. How many hundreds of dollars it cost, I do not know. I shall always treasure it.

But the expense and the beauty of this great two-edged sword, with a long blade, is not the most important thing. Most important of all is the symbolism. It stands for THE SWORD OF THE LORD. Look at it carefully and you will see that the fine carved ivory handle mounted with silver, which Dr. Bill Rice had put on in place of the ancient leather winding used in battle, all fits the picture of the sword on the heading of THE SWORD OF THE LORD. God fights sin. God warns sinners. God is in battle against Satan. God commanded Christians to put on the whole armor of God and to take "the sword of the Spirit which is the word of God." So this giant crusader's sword, now plated in silver and hanging in my office, is a beautiful symbol of the crusading work of this gospel weekly paper.

### Your Gifts for "Investment Evangelism" Will Make You Partners in This Work

For twenty-five years I have carried this burden with the help of loyal workers, with the prayers, encouragement and help of thousands of others. I must say that God has never left me, and His loving care and provision are far more than I could ever deserve. Yet, it is also fair to say that many times I have not had the support of people who ought to help THE SWORD OF THE LORD. I put many thousands of dollars into THE SWORD OF THE LORD, while my wife's kitchen had no built-in cabinets, and while my children worked to help pay for their clothes and help pay college expenses and music lessons. It is amazing the way the Lord has helped us pay printing bills, the way He has helped us pay for the Sword of the Lord buildings. But we were never able to accumulate the capital necessary to run the business. We have borrowed capital on long-term notes. Some of those we are paying off bit by bit. Six thousand dollars



is being paid off in September. We are asking friends everywhere to celebrate the twenty-fifth anniversary to close twenty-five years of blessing and faithfulness under God by giving gifts large or small for "Investment Evangelism" to pay off some of these notes and provide permanent working capital for THE SWORD.

For every gift of \$5 or more for "Investment Evangelism" we will send a beautiful little replica of the crusader's sword two inches long with untarnishing golden glitter. This jewel-like sword is in the form of a pin with safety catch, for wearing on blouse or coat or a man's lapel. It is a beautiful little thing and the symbolism is sweet and precious to a Christian. We will send one free for every gift of \$5 or more to "Investment Evangelism."

You pray about it and if God leads you to help, remember these twenty-five years and do what God lays on your heart.

### Thirty-Five Million Copies of THE SWORD

In these twenty-five years, we estimate that THE SWORD OF THE LORD has averaged from the beginning over twenty-five thousand copies per week and has gone as high as 124,500 copies in one week. So we judge that a total of more than thirty-five million copies of THE SWORD OF THE LORD have gone out around the world! This means there have been an estimated one hundred million or more sermons printed in THE SWORD. Lives of countless thousands have been changed. We have had word from some ten thousand people who have trusted Christ through THE SWORD and through other literature gotten out by THE SWORD OF THE LORD.

Now if the dear Lord will help us, we hope to do better in the future. We are poor and unworthy. We have made a thousand

failures. But God has in mercy blessed our poor efforts and we believe He will bless efforts in the future.

We are asking you to help us get the job done. Please help us pay off long-term notes, stop interest payments, and join us as partners in this world-wide missionary ministry of THE SWORD OF THE LORD.

We are especially using September and October for the "Investment Evangelism." But our celebration will run through the last four months of the year.

Now we praise God for the happy and fruitful years of blessing through God's mercy on His unworthy servants, years of God's power on His glorious Gospel, years of God's answer to the prayers of unworthy children.

If God leads you to help, send your offering for "Investment Evangelism" to THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

### What a Personal Call Did

Dr. A. C. Dixon used to tell the story of a New York Pastor who became anxious about a certain banker, a member of his congregation, but to whom he had never spoken directly. One day he went to the banker's office asking for "a ten-minute interview."

"Have you come on business, Pastor?" asked the banker.

"Yes," was the reply, "business for God and eternity. I want to talk to you about your soul."

To the pastor's surprise, the banker replied, "I have been waiting for thirty years for some one to talk to me in this way. Ten minutes, did you say? Come to my house and make it the whole evening." The pastor did so, and the banker was converted.

—Moody Monthly



AMERICA'S OUTSTANDING REVIVAL WEEKLY

EVANGELIST JOHN R. RICE, D.D., Litt.D., Editor and publisher  
EVANGELIST WALTER E. HANDFORD, Assistant Editor  
EVANGELIST ROBERT L. SUMNER, Contributing Editor  
EVANGELIST BILL RICE, D.D., Contributing Editor

### CO-OPERATING BOARD

DR. RICHARD V. CLEARWATERS, pastor Fourth Baptist Church, Minneapolis, Minn.  
DR. W. E. DOWELL, pastor High Street Baptist Church, Springfield, Mo.  
REV. ROBERT C. GRAY, JR., pastor Trinity Baptist Church, Jacksonville, Fla.  
REV. JACK HYLES, pastor First Baptist Church, Hammond, Ind.  
DR. BOB JONES, evangelist, founder Bob Jones University, Greenville, S. C.  
DR. BOB JONES, JR., president Bob Jones University, Greenville, S. C.  
DR. TOM MALONE, pastor Emmanuel Baptist Church; president Midwestern Baptist Seminary, Pontiac, Mich.  
DR. MONROE PARKER, president Pillsbury Baptist Bible College, Owatonna, Minn.  
DR. FORD PORTER, president Berean Gospel Distributors, Inc., Indianapolis, Ind.  
DR. LEE ROBERSON, president Tennessee Temple Schools, pastor Highland Park Baptist Church, Chattanooga, Tenn.  
DR. BOB SHULER, former pastor Trinity Methodist Church, Los Angeles.  
DR. JACK SHULER, evangelist, Arcadia, Calif.  
REV. HAROLD B. SIGHTLER, pastor Tabernacle Baptist Church, Greenville, S. C.  
DR. LOUIS T. TALBOT, Chancellor of Bible Institute of Los Angeles.  
DR. G. B. VICK, pastor Temple Baptist Church, Detroit; president Baptist Bible College, Springfield, Mo.  
DR. G. ARCHER WENIGER, pastor Foothill Boulevard Baptist Church, Oakland, Calif.

Subscription rates: \$3.00 per year, \$5.00 for two years, \$7.00 for three years; Canada and foreign countries \$3.50 per year, \$6.00 for two years, \$8.50 for three years.

Published every Friday of each week.

Entered as second-class matter at the post office at Newton, Kansas, under the act of March 3, 1879.

Postmasters: Please send Form 3579 to The Sword of the Lord, 214 W. Wesley, Wheaton, Illinois.

Please send all correspondence and address changes to: The Sword of the Lord Editorial and Executive office at 214 W. Wesley, Wheaton, Illinois. Office of Publication: 131 West 6th St., Newton, Kansas.



## Two 25-Year Workers Honored

Banquet Held for Miss Viola Walden and Miss Fairy Shappard  
By Evangelist Walt Handford, Assistant Editor

Two very faithful and valued employees here at The Sword of the Lord were honored Monday night, September 14, at a banquet recognizing 25 years of service to the organization. Miss Viola Walden and Miss Fairy Shappard both have finished a quarter century of devoted service. The dinner was given by Dr. Rice and was attended by fifty-three fellow workers and friends from the area. Both Miss Shappard and Miss Walden came

tising run each year in the paper. Miss Fairy is a happy, hard worker who gives all she has in loyalty and devotion to this part of the Lord's work.

Both Miss Walden and Miss Shappard are valued members of the Board of Directors of the Sword of the Lord Foundation. This is the board responsible for the whole operation of this non-profit organization for getting out the Gospel world-wide.



Miss Viola Walden and Editor John R. Rice at Honor Banquet

to Wheaton in 1940 when Dr. Rice moved his family and the offices of The Sword of the Lord here from Dallas, Texas.

Miss Walden, a native of Dallas, Texas, has been personal secretary to Editor John R. Rice since 1945. She began working part time for The Sword while she was still in high school and came full time at graduation. Miss Viola (as we know her here) carries some editorial responsibility, bears a great deal of burden

### Wonderful Banquet

Dr. Rice arranged and paid for the banquet held in the dining room of the Silver Dollar Restaurant in Downers Grove, Illinois. He also served as toastmaster.

Several musical groups sang favorite songs of the two honored guests. Greetings and gifts came from Christian leaders across the country. Spontaneous testimonies of the blessing Miss Viola and Miss Fairy have been came from many of the fellow workers.



Miss Fairy Shappard at Banquet Honoring 25 Years of Service.

for the whole work, and heads the editorial and retail sales departments. She has a passion for hard work and meticulous accuracy. Her boundless energy and hard work are one of the mainstays of this gospel ministry.

Miss Shappard (Miss Fairy to all the office force and hundreds of friends) came from Waxahachie, Texas, to help Dr. Rice in Dallas. God shut the door to her secular work and clearly led her to The Sword. She heads up the advertising department which handles the many thousands of dollars' worth of national adver-

Mrs. Rice gave a very instructive description of the early days of the work at The Sword of the Lord and the part these two special women have played in the past twenty-five years.

Evangelist Robert L. Sumner of Mesquite, Texas, contributing editor to THE SWORD OF THE LORD, gave excellent devotions paying special tribute to the loyalty and hard work of these two women.

Congratulations to Miss Viola Walden and Miss Fairy Shappard for 25 years of unusually blessed service to the Lord!

### Be Strong!

We are not here to play, to dream, to drift;  
We have hard work to do, and loads to lift.  
Shun not the struggle; face it.  
'Tis God's gift.

### Be strong!

Say not the days are evil—who's to blame?  
And fold the hands and acquiesce—O shame!  
Stand up, speak out, and bravely,  
In God's name.

### Be strong!

It matters not how deep entrenched the wrong,  
How hard the battle goes, the day how long;  
Faint not, fight on!

Tomorrow comes the song.

—Maltbie D. Babcock



By Aunt Mary

## The Boy Whose Breath Was Gone

You remember, boys and girls, in last week's story how Elijah had prophesied that it would not rain for three years, and it didn't. Then we were told how God fed His prophet Elijah by ravens and later through the widow's oil and meal which "wasted not," but lasted all the days of the famine. Now there is more of that wonderful story in I Kings, chapter 17.

Now you remember the son of the widow, her only loved one. Her husband was dead and the boy was her only child. How she must have loved that son! Well, after Elijah had been staying and eating with them, the son got desperately sick. The Bible says, "His sickness was so sore that there was no breath in him." I'm sure that the dear woman was sad and certainly scared. We believe that the boy actually died! People die when they can't breathe any more, don't they? Well, she remembered the prophet Elijah, and how he had saved their lives before by causing the meal to multiply and the oil to keep on lasting when one would suppose it should have been gone, so they hadn't died of starvation. We don't know whether she expected Elijah to perform a miracle or whether she was just fussing at him, but she came to him with her trouble.

But the God who could furnish food for months or years from the nearly empty barrel and jug could also raise the dead, couldn't He? So the widow took her problem to God through His prophet Elijah. When we are in trouble we often remember our sins, and this was true of the widow. So she said, "Elijah, what have I to do with you, O man of God? Are you come to me to call my sin to memory and to slay my son?" Of course she knew that Elijah hadn't killed her son but she thought God would do whatever Elijah asked. I don't know whether she felt like she had done wrong in some special thing, or whether she just knew she was a sinner as we all are.

In the New Testament, when Jesus and His disciples saw the man who was born blind, the disciples asked, "Lord, who sinned, this man or his parents, that he was born blind?" And the Lord Jesus told them, "Neither hath this man sinned nor his parents, but that the works of God should be made manifest in him." And then the Lord healed him. So perhaps God let this only son of a widow woman die so His power should be shown to all the people in the country of Israel and to wicked King Ahab and his terrible Queen Jezebel.

When Elijah heard the widow's complaint and saw her grief at her son's death, he said, "Give me your son." So he took the boy out of her arms and carried him upstairs to the loft which was Elijah's bedroom, and laid him upon his own bed. Then he prayed to the Lord and said, "O Lord, have you brought sadness to this woman where I am staying by killing her son?" Then he stretched himself upon the child's body three times and cried, "O Lord, I pray thee [please] let this child's soul come into him again." And God was merciful, wasn't He? He heard Elijah's prayer and answered it, and the boy's soul came into him again, and he revived, the Bible tells us.

Imagine that triumphant walk of Elijah, carrying the boy from the bedroom or chamber down the stairs to the room where the mother was waiting! If she was like most mothers, she was crying and surely praying, too, thinking of her only child, her joy in life, who had stopped breathing. As Elijah walked into the room she saw that he was smiling and the boy was no longer limp and dead, but sitting up, erect and alive. Elijah said, "See, your son is alive." As the mother took her son in her arms, it didn't take much for her to know that something marvelous had happened.

Everything was changed. Grief changed to joy. The boy who was dead was alive again. And her faith in God and His prophet was strengthened too. She said to Elijah, "Now by this I know that you are a man of God, and that the word of the Lord in your mouth is truth."

After the years of drought were over and the boy was grown up, I'm sure many times the boy and his mother talked together of the wonderful days when God's prophet Elijah stayed with them and they were fed by the daily miracle of the meal and oil never being completely used up. And often they must have talked of how the boy was raised from the dead by Elijah, when he prayed to the Lord for help. (Be sure to read the story from the Bible in First Kings, chapter 17.)

MEMORY VERSE: "But my God shall supply all your need according to his riches in glory by Christ Jesus" (Phil. 4:19).

### "Am I Too Little?"

A minister preached on the love of Christ. He urged his hearers to come to Jesus. After the meeting, a little girl came to him and asked, "Am I too little?"

"Too little for what, my dear?" the minister kindly asked.

The little girl answered, "Am I too little to come to Jesus?"

The minister took the little girl up into his arms. He said, "No, my dear, you are not too little. It was to the little ones that Jesus said, 'Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God.'"

The dear little girl wiped her tears and went to her mother. She told her mother that she had come to Jesus and that she was saved! How glad Mother was to hear her little girl confess her faith in Jesus! Next day, the little girl brought another little girl to the meeting, saying, "She wants to be saved, too!"

Dear children, you are welcome to come to Jesus. He longs to have you come to Him. He will make you happy in His love. Then you, too, can tell others about Him.

(Used by permission. From "1001 STORIES FOR CHILDREN AND CHILDREN'S WORKERS" by Alice M. Knight. Published by Wm. B. Eerdmans Publishing Company, price, \$3.95.)

—The End—

## Roman Catholics Still Persecute Christians

Persecution of Christians in Colombia,  
Under Orders of the Roman Catholic Hierarchy

"Christian Heritage" calls attention to the continued persecution of Protestants in Colombia, South America. We quote:

"On January 17, this year, Protestants, carrying the body of one of their members to the Municipal Cemetery of San Vicente, Colombia, were met by a group of Roman Catholics and their priest as they entered the section reserved for Protestants, atheists, Masons, and Communists. The priest shouted that they could not bury their dead in San Vicente because they were heretics and followers of the Devil. He then grabbed the Protestant pastor and held him while one of his crowd beat the pastor with his fists.

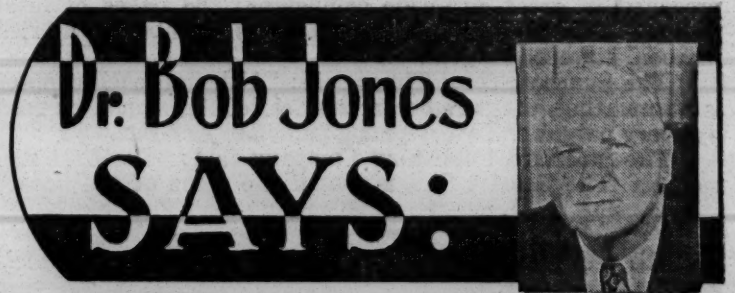
"Six days later, Floro Pacho, a Paez Indian Christian who served as a lay preacher, having worked all day for a neighbor, remained to eat dinner and answer questions of the other workers about the Gospel. His host-employer picked up a heavy stick and with fury struck Floro across the head from behind with so many blows that the man fell to the floor dead.

"On January 24, Protestants of San Vicente were attacked by a band of armed men as they left their church after an evening service. The mob shouted, 'These Protestants must be exterminated!' Then they fired over 150 bullets into the chapel and a neighboring house. The assistant pastor was shot through the head and died instantly. A four-year-old boy had his foot blown off and died later in San Juan de Dios hospital in Bucaramanga, where he and a woman wounded by the gunfire had to be taken after they were denied admittance to the San Vicente hospital because they were Protestants.

"Since 1948, 109 adults and five children, including the foregoing, have become Protestant martyrs in Colombia. Twelve additional deaths are still under investigation."

When Roman Catholicism is in majority, in any country, it bares its fangs and acts far differently than when it is in minority, as it is in this country. Then too, the bigotry and harshness of the hard core Romanists does not reveal itself in a land so blessed with true Gospel preaching as we have from so many Bible-believing pulpits in the USA. American "toleration" of all religions also has forbidden Catholic persecution of others, in our God-blessed land.

—From Christian Victory



I quote from a letter received recently from an alumnus of Bob Jones University: "First of all let me say that the more I come into contact with the world, the more I appreciate the training I received at Bob Jones University. I am convinced that there is not a place in the world like it. I have a boy one month old today; and if Jesus tarries, he will be a Bob Jones University student."

There is scarcely a day passes that we do not get letters similar to the one from which I have

quoted. When we founded Bob Jones University, we believed we were right. Now after the passing of the years, we absolutely know that God led us to found it. You folks can have no conception of the world-wide influence of Bob Jones University. Please pray for us, and please invest some of the Lord's money in the work here. Thank you, and God bless you.

BOB JONES, FOUNDER  
BOB JONES UNIVERSITY  
GREENVILLE, S. C.  
(Advertisement)



## Trailed By a Wild Beast

(Continued from page 1)

one of the attributes of God, a part of His righteousness and holiness, that sin cannot get by. Sin must be brought to light, must be exposed, must be judged, must be punished! As certain as there is a God, your sin will find you out!

God has sown into all created things a demand for retribution on sin. When Cain killed his brother, Abel, God said, "The voice of thy brother's blood crieth unto me from the ground" (Gen. 4:10). God said that Cain was cursed from the earth. The blood itself cried out for punishment upon Cain, and God said, "When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth."

When the Lord Jesus rode into Jerusalem on the colt of an ass, some of the Pharisees from among the rejoicing, praising multitude said unto Him, "Master, rebuke thy disciples" (Luke 19:39). But Jesus answered these men, saying, "I tell you that, if these should hold their peace, the stones would immediately cry out" (Luke 19:40). The ground, the very stones, and all the creation of God are set to see that sin is brought to judgment and that justice is done! It cannot be meaningless that the

sun turned dark during the crucifixion, or that in Egypt water turned to blood, or that earthquakes, storms and such increase as long as man's wickedness continues on this earth. It is a law of God, a law of nature, an attribute of God Himself, that sin must be punished, must be brought to judgment! Be sure your sin will find you out!

Nothing is more clearly taught in God's Word than that fact. Again and again we are warned of the terrible effects of sin. We are told, "The way of transgressors is hard" (Prov. 13:15). "The soul that sinneth, it shall die," says the Scripture (Ezek. 18:4). "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap" (Gal. 6:7). "The wages of sin is death" (Rom. 6:23). The "preacher" was right when he said, in Ecclesiastes 12:14, "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." The Word of God says, "Be sure your sin will find you out!"

But outside the Bible, you will experience on every hand the same plain and terrible fact. Sin has a way of coming to light. An old proverb of men says, "Murder will out." That old saying simply expresses the accumulated wisdom to the effect that, in nature, in the justice of God, as in the Lord's written Word, sin must be, and inevitably will be, brought to punishment. "The mills of God grind slowly, but they grind exceeding fine." That is the reason why criminologists agree that there is no such thing as a "perfect crime." By this they mean that always there is some clue by which the criminal could be found out. Some cases are never solved, because human officers of the law and human instruments of justice are faulty; but inherent in men

and nature certain natural tendencies inevitably point to the crime and the criminal. A finger print, an unsuspected observer, or a guilty conscience, or circumstantial evidence, always point to the criminal. Naturally, as certain as there is a God in Heaven, sin will be found out. Sin betrays itself. God is determined to bring it to justice. Even nature sides with God to point out the guilty sinner, and the sinner's own conscience joins in the hue and cry to trail him like bloodhounds tracking down an escaped convict. Be sure your sin will find you out!

### Sin Will Find You Out In Your Face

Sin leaves a trail, a slimy, hated, cruelly disfiguring trail. Sin leaves marks and brands. The very nature of sin is such that it cannot remain hidden. So sin finds one out in his face.

The women of America spend millions of dollars a year on cosmetics. God bless the poor dears, they have to be beautiful. They long to be alluring, attractive, and lovely. And I do not altogether blame them. There is enough of ugliness in the world, and God Himself is the author of true beauty. But to me it seems a senseless and blind course to cover up the face with cosmetics and let true beauty be stolen away by sin. God's Word says that a woman's beauty and adornment should be that "meek and quiet spirit, which is in the sight of God of great price" (1 Peter 3:4). Worries, criticism, envyings, anger, lust and drink leave unmistakable marks on the faces of women. Many a time I have talked to some young girl, earnestly urging her to trust the Saviour, and she has lingered and demurred, and postponed the question, until I could see that some evil thing was petted and hidden in the heart, some little secret desire, some sinful pleasure, that the girl clutched to her heart. Repeatedly I have asked this question, "Do you dance?" Then at times the girl has been startled and again the answer has been, "Yes, how did you know?" Of course I do not always know, but the dance is such a sensual, lustful thing that it leaves certain marks on faces. Certain muscles about the mouth are enlarged, and the face is brutalized. Sin will find you out in your face.

Two women may go down the same street in a wicked city. One, a chaste and virtuous and godly woman with a meek and quiet heart, will go, respected and unmolested, past a corner where loafers stand. Another woman or girl, who lives a fast life and perhaps has been in open and shameful sin, may come by the same corner to be greeted by sly looks, whispered remarks, and the approach of "mashers." Not only the clothes and the paint, but something in the bold glance, something in the hardened face speaks unconsciously that she is a woman of sin!

The glassy eye and the poker face of the banker, the set smile and effusive talk of the politician, the coarsened and reddened features of the alcoholic, and the morose countenance of the grumbler all confirm what I am saying, that sin finds you out in your face. Sin leaves its mark. And do not ever think that you can get by with sin without its getting out on you. Your sin will find you out!

### In Your Body, Too, Sin Will Find You Out

It seems almost beyond need of telling that sin will find you out in your body. In your own body you will reap what you sow. How hardened, how blinded a man must be in order to sin! On Mother Eve, after her sin in the garden, was pronounced the curse, "I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children" (Gen. 3:16). It is no doubt because of sin that the age of the race has been cut down from eight or nine hundred years to threescore and ten. Sin finds man out in his body. Liquor brings "hobnailed liver" and impaired resistance to disease. And venereal disease follows hard on the trail of the sexually impure.

Not long ago a doctor in the insane ward of Parkland Hospital

in Dallas, Texas, said he would like to have a Bible for his patients that were able to read it. I gladly gave him a good Scofield Reference Bible. He told me I might visit such of those patients as could talk to me and to whom I might be a comfort. But he said, "There are some of them that are past any helping." I replied that the gospel was good for the worst cases; but he replied, "But I'm talking about some whose brains are already partially destroyed by syphilis. They are beyond hearing the gospel, or understanding it, or making any decision," he said. What a fateful reality it is that sin finds men out in their bodies!

In Lubbock, Texas, it is said a man sat by the sidewalk in a wheel chair. A strong young fellow came clicking his heels down the walk, and since it was down in Texas where people can be friendly with strangers, the cripple called out to him, "Stranger, are you good at mathematics?"

"Well, what is the problem?" the young man smiled.

"Here is an equation," the man in the wheel chair said. "On one side was fifteen minutes' pleasure down on the Mexican border with a little Spanish girl. On the other side is twenty-two years of disease, having to be rolled in a wheel chair. Now are they equal? Was it worth it?"

"My God, no!" exclaimed the horrified lad.

"Then remember," said the sufferer, "Be sure your sin will find you out!"

The young man never forgot the question. No, no! it was not worth it. Sin costs too much—it finds you out in your body.

Even a grumbling, ungrateful, critical disposition may lead to indigestion, to ulcerated stomach, even to cancer, many doctors think.

Many think that one can get by with sin. You think that you can escape the wages of sin. You think that your sin will not find you out. You think that you will sin for a little while and then turn away from sin and feel no ill effects. But I warn you on the authority of God that your sin will find you out in your body!

### Sin Will Find You Out In Your Character

Let no one think that sin stops in your face and body. Worse yet, sin becomes a part of the character of the man or woman who sins. The worst thing that drink does for the drinker is not to weaken his resistance, to injure his lungs, nor cause cirrhosis of the liver. No, the man who drinks is not the same man he was before drinking. Liquor has taken hold of his character. Will power is weakened, a habit "track" is made. Now he is likely to drink again, now he will seek the society of drinkers. A man is not the same after he drinks.

A girl dances for the first time. She tastes the thrill, the sex thrill that is the lure of the dance. The worst thing that has happened to her is something that takes place in her character. Part of her modesty is gone, that gentle, maidenly reserve given by God and fostered in a good home. There is a breakdown of some of the safeguards of virtue. No girl is quite the same who dances or who goes further into indiscriminate sex pleasures, or who pets and necks with one who is not her husband, her God-given mate.

When a man steals, or gambles, the worst result is not seen anywhere but in the character. Some moral fiber has been coarsened, the ideal has been broken down, the high standard has been lowered. The honest man has become a thief. The man who sins is a sinner, even when the sin is over. Sin finds you out in your character.

Today at the close of the noon-day theatre meeting, a man came in, all broken up, to ask for prayer. His breath smelled strongly of whisky. His wife had left him. He had lost his job just before Christmas. Now, to his shame and horror, he finds that he cannot leave liquor alone, unless God in His mercy intervenes. In other things the harm caused by booze could be overcome. The mistakes may be repaired without so much trouble. Let him be sober and prove himself strong and upright and kind and true, and doubtless

his wife who loves him will return. Let him prove himself a reliable and trustworthy employee and he can find a job, perhaps the same job. But in the way of all this there is the simple fact that his character has been woefully damaged. He is not the man that his wife married and loved. He is not the sober, intelligent, reliable employee who held his job long and did good work. The wages of sin is death, death to the body, of course, but death also to character. Your sin will find you out in your character. That is one of the horrible things about sin, that sin becomes a part of the sinner, sin fastens itself on, soaks through the tissues of one's being. The man that sins becomes its servant, a slave of sin. One who sins becomes simply a sinner, and cannot leave sin alone, except for divine deliverance.

### Sin Will Find You Out In Your Children

"I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation," says the Lord in Exodus 20:5. The sins of the father are visited upon the children. Oftentimes the innocent suffer with the guilty. But what God says is that when fathers sin, then children follow them in sin. The iniquity of the fathers will be visited upon the children.

When David's baby died, he got himself up off the floor, washed himself and anointed his head, and went down to a hearty meal. Doubtless David sighed, and said, "Well, it's too bad. I'm sorry I sinned, but the whole thing is over now." David, do you think it is all over? Do you think a man can take another man's wife, can murder her husband, and then the whole matter be over?

(Continued on page 7)

**READ**  
these important books by  
**PERRY F. ROCKWOOD**

New R.S.V. Bible .....10c  
Satan's Snares (TV, Show, the Dance) .....10c  
Protestants Awake, showing dangers of mixed marriage .....35c  
3 for 50c postpaid

WRITE: P. O. Box 1660  
Halifax, N.S., Canada

## Why Are Sins as SCARLET?

Sins are called scarlet because the colors red, crimson and scarlet are set colors and cannot be dyed or bleached. When old rags are gathered to make linen paper, those with red, crimson or scarlet are removed. Science cannot make red white. Sin leaves a flaming scar, an indelible mark on the soul. Man has no dye, no soap, no bleach to remove the set stain of sin.

But God has a cure for sin. And He tells us about this sin-removal in Isaiah, chapter 1, verse 18: "Though your sins be as scarlet, they shall be as white as snow; though they be red as crimson, they shall be as wool."

## The Scarlet Sin and Other Sermons

By Dr. John R. Rice is a great book because it is preaching at the best. He faithfully deals with the scarlet sin, the unpardonable sin, the hardening of the heart. He also makes clear God's marvelous remedy for sin. Maybe you are troubled about guilt, sin, your past life. If so, this book will bring great spiritual help to your thinking. It also has precious messages on the Holy Spirit, the worth of a soul, genuine revival, and other messages of lasting interest to Christians.

Twelve great chapters, taken down word-for-word as preached in great city-wide campaigns; 254 pages of most profitable reading for only \$2.50. It is clothbound in rich maroon, stamped in gold.

The Sunday School Times said: "Although each chapter is stimulating, the sermon on the Scarlet Sin should be read by every parent and every young person in America."

The Standard Publishing Company said: "The first sermon on 'The Scarlet Sin' is worth the price of the book."

Order today from

SWORD OF THE LORD

Box 420

Wheaton, Illinois

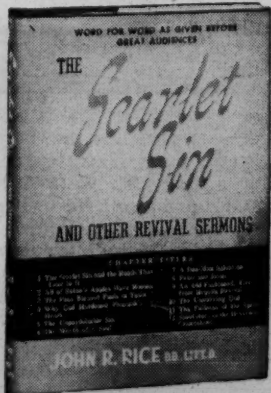
Sword of the Lord  
Box 420, Wheaton, Illinois

Please send immediately \_\_\_\_\_ copies THE SCARLET SIN. I am enclosing \$2.50 for each copy, plus 5% for postage and handling.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_



## They live on "Sad Street"

Recently a pathetic letter came to us from behind the Iron Curtain. With it was a snapshot of three sweet but badly undernourished Hebrew Christian children. They live in a miserable dwelling on a miserable street whose name, translated, is "The Sad Street".

Many, many other children like these live on the "sad" streets of cities on both sides of the Iron Curtain. What must be the heartache of their parents, not to be able to provide the things their children need for normal, healthy growth! What joy when through your compassion we are enabled not only to

send them food and clothing that bring back health and exuberance to these shadowed young lives, but also to bring to them the glorious gospel of the Lord Jesus Christ.

The health and happiness of these children is our sacred trust. Will you share it with us?

### The Friends of Israel Missionary & Relief Society, Inc.

Rev. Victor Buksbazen,  
General Secretary  
330-SW Witherspoon Building,  
Philadelphia 7, Pa.  
Canada: Rev. Bruce Millar,  
1066 Avenue Rd., Toronto 12  
Write for a FREE copy of our  
Publication, ISRAEL MY GLORY



## HOW?

Have you wished for a simple, practical—**EFFECTIVE** way to win people to Christ?

"HERE'S HOW!" now in its 9th edition, is a **PROVEN** way—so potent—that 17,000,000 copies of this

effective booklet have been distributed world wide. It is brief, yet so complete and convincing it has led countless thousands to accept Christ as Lord and Savior.

"HERE'S HOW!" is a rare gem of truth—so simple even a child can understand it... so gripping you'll read it through without stopping. Non-sectarian, it is acclaimed by thousands as effective where other means have failed. You too, can win the lost. Fill in the coupon below, clip it and MAIL TODAY

**LIFE MESSENGERS** Dept. A2  
Box 1967, Seattle 11, Wash.  
Yes, I want to teach the lost effectively for Christ.

Enclosed is \$\_\_\_\_\_ for:

☐ 15 Copies of "HERE'S HOW" for \$1  
☐ 100 Copies for \$5 ☐ 1,000 for \$40

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_



## A Bible Public Service

(Continued from page 1)

needs to be a faithfulness on the part of our people to the preaching of the Word of God.

Nowadays, an old-fashioned Hellfire and brimstone Bible preacher is considered a freak of nature. He is something of an odd-ball. He is considered a screwball. Listen, the reason is that we have tucked underneath ourselves this truth that preaching of the Word of God is the answer. I believe in educational programs; I believe in Sunday Schools; I believe in Training Unions; I believe in organizations; I believe in promotion, but we must magnify to our people the importance of faithfulness to the preaching of the Word of God.

### II. Forgetting the Time: Make Room for God to Work

In the second place, this Bible service not only had faithfulness, but it had people who forgot the time. In verse 3 it says:

*"And he read therein before the street that was before the water gate from the morning until mid-day . . ."*

For six long hours he read the Word of God. Here was a regular Bible service, and half the day he read the Word of God. The people didn't say, "It's time to go home. We usually get through by 12:00 o'clock. Let's go home." You will never have a church that will magnify God; you will never have a church where people will magnify Christ as they ought to; you will never have a gospel service that will please God until you forget what time it is. Why, in many churches the unpardonable sin is to go home after twelve. Many people at one minute past twelve begin shuffling in their seats, and if the preacher preaches five minutes past twelve, the deacons will meet him and try to tell him what to do, and the WMU will get mad at him, and will say, "We're staying too late!"

Listen! When souls are in the balance, when the power of God is present and there are lost sinners in the service, we need to plead and beg and cry for God to save them until we have exhausted our resources for getting them converted.

And so, they forgot the time. You know, many times in our church at Garland our invitations have been so long. I recall one night we had a man saved on a Sunday night—a regular service, not a revival—on the 52nd stanza of the invitation hymn! That's right—the 52nd stanza! Twenty-five people were saved that night. These people forgot the time. Oh, when God gives such a burden for sinners that we don't care what time it is; when we care about one thing and that is that people are lost without God and headed for Hell—then I believe we will have the kind of worship service God wants us to have.

### III. Audience Participation

Now notice that not only was the Bible worship service characterized by faithfulness and forgetting the time, but it was characterized by participation of the people.

Verse 6 says, *"And Ezra blessed the Lord, the great God, And all the people answered, Amen, Amen, with lifting up their hands; and they bowed their heads, and worshipped the Lord with their faces to the ground."*

The people didn't sit there like a bunch of wooden Indians. They didn't sit there like a bunch of people who were against everything going on. There was audience participation. And I believe our services would be nearer what God wants them to be if we would get our people to participate.

When I first went to college down in East Texas I wanted to preach. I'd always thought a preacher ought to preach. I didn't have a church and I didn't have any place to preach, so I went out in the country. I came to an old country church up on a hill. The name was St. Mary's Baptist Church. (How do you like that for a Baptist name?) I walked up to a group of people there—a group of colored people, stopped one of the men and said, "My

name is Hyles."

He told me his name was Bussey.

I said, "Mr. Bussey, who are you?"

He replied that he was a deacon in the church.

I said, "I'm a Baptist preacher. Do you have preaching every Sunday?"

"Yes sir, we do."

"How about Wednesday night?"

"No," he said, "we don't have it on Wednesday night."

I said, "Could I preach to you folks every Wednesday night?"

He said, "You sure could."

So I cut my preaching teeth out there in the country in an old country church in Marshall, Texas, preaching to a bunch of colored folks. Oh, how happy they would get! I never did know how many were there. We used coal oil lamps and we couldn't see each other. I just counted the eyes and divided by two, trying to decide how many folks were there.

Many a night I'd be preaching—oh, I'd be preaching! I'd holler and scream and wag my tongue and hang from the rafters. They would sit there. Just about the time I was worn out, old Deacon Bussey would say, "He's a gonna start preachin' in a minute. He's a gonna start preachin' in a minute!" I would say to myself, "Oh, my soul, I've been preaching for an hour!"

All of a sudden his eyes would begin to roll and he would sway from side to side. After a while he would start singing, "What could I do without de Lawd?" He would sway and sing, and get out in the aisle, and I'd stop preaching. He would walk down the aisle and the people would get behind him. They would march in line and sway and sing together, "What could I do without de Lawd?" And for hours and hours many nights we would praise and sing praises to God and pray. Before long I was in the back of the line just going along with all the rest of them and blessing God.

You know, I learned something down there. I learned that God's people need to be expressive in their love for Him. I learned that God's people need to let down their hair and express love for God. And, dear preacher friend, if you will get your people to participate in the service it will be a better service.

Not long ago I was at a church where, when they announced a song, the people said "Amen!" After a while they announced another, number 425, and they all said "Amen! Praise the Lord!"

I asked the preacher, "Why did you say Amen when they announced that number?"

"Oh, that's a good song."

I said, "Preacher, how do you know it is a good song? Do you know the song?"

"No," he said.

I asked again, "How do you know?"

He said, "They're all good in our book. We don't have any bad ones."

I said, "Well, bless the Lord!"

Listen, in many a church you can't even say "Amen" and get by with it. You would be asked to leave the building. Yes, we need some expressiveness on the part of the congregation.

Every preacher should attend a Jewelry Auction. Years ago my wife and I were in Hot Springs, Arkansas, on vacation. They were having a Jewelry Auction. I said to my wife, "Now, Honey, let's go down there, but let's not say one word because we don't want to buy anything. Let's go down there and not bid on a thing. We will sit way in the back and not say anything, but watch those suckers bite." So, we went. We had a seat on the back.

The fellow said, "I have an iron; a folding iron; a travel iron. I want to sell it for one dollar. Who'll bid now, now, now, now, who'll, who'll, who'll, who'll bid two; now, now, now who'll bid three?"

One fellow said, "I'll bid two!"

The auctioneer said, "Sold for two dollars!"

I told my wife, "That thing is worth two dollars. We should've bought that."

She said, "Hush! We're not going to say anything."

I said, "That's right."

Then he got out a waffle iron, and he said, "Who'll bid two; now, now, now, now, now who'll bid three?"

Some fellow said, "Two dollars."

"Now, hush."

I said, "That's right, let's don't say a word." So we didn't buy a thing—we just sat back there. We wouldn't hold our hands up. We didn't smile at a thing. We wouldn't cry at anything sad. We wouldn't bid a nickel on anything.

Finally the auctioneer, realizing what was going on, said, "Who's here from Texas?"

Before we knew it my wife and I jumped up and said, "We are!"

And do you know what? We were caught flat-footed! We had participated. An hour-and-a-half later we walked out of that place with \$56 worth of merchandise. We had to come home early from our vacation because we were broke!

Now that man sold us that merchandise when he got us to participate. In our churches if our people would be taught to participate in the song service, in saying "Amen," in smiling, in the informality of the service, in handshaking—if they were taught these things, they would come nearer responding during the invitation.

### IV. A Strong Pulpit

The Bible worship service was characterized first by faithfulness; second by forgetting the time; third by participation. In the fourth place, this Bible service had a strong pulpit. In verse 4 it says, *"And Ezra the scribe stood upon a pulpit of wood."* Notice that—he stood on it. That's right—he stood on a pulpit of wood. In those days they believed in the pulpit. Listen! Our preaching services need to be characterized by the preaching of the Word of God and by a strong pulpit. I tell my people, "We need preaching. We need real preaching—hair-raising, barn-shaking, shingle-pulling, window-rattling, foundation-curling preaching." We need it again in our churches. I tell my preacher-boys, "Preach! I mean preach! Don't be a little namby-pamby effeminate sissy! Preach when you get in the pulpit. Preach the Word of God, as a prophet of God. Get excited about something."

If nothing else, get against ballpoint pens! Tell the people that the trouble with our nation is ballpoint pens. Why, the very idea that ballpoint pens many times won't write checks, and that breaks the economy of our nation. And you can't write your wife a letter, and that breaks up the homes of our nation. You can't write your sweetheart because they fail in the most crucial times, and that breaks up the romance of our nation. Congress can't write good with ballpoint pens, and that breaks up the politics of our nation. The trouble with our nation is ballpoint pens! Of course, we know that is not true, but I know this: We need to get excited once again.

If Jesus saves, let's tell the world about it. If salvation is real, let's preach about it. Let's get excited because God is wonderful, salvation is good and free, Jesus is the Saviour, Heaven is real, Hell is escaped, and by God's grace we're His children. Build your preaching service on a strong pulpit.

### V. Expecting Results

The next thing you'll find about this Bible worship service is that there was an expectation of results. Chapter 9 and verse 2 says, *"And the seed of Israel separated themselves from all strangers, and stood and confessed their sins and the iniquities of their fathers."* There was an expectation of results. My friend, we ought to expect results in every service in our churches.

A young preacher came to Charles Spurgeon one time and said, "Mr. Spurgeon, I'm not having any results while I preach. What's wrong?"

Mr. Spurgeon's reply was, "Son, you don't expect to have results every time you preach, do you?"

The young man answered, "Well, no, I don't guess so—not every time."

Then Mr. Spurgeon said, "That's

## Why Do the Wicked Prosper . . . ?

(Continued from page 1)

ted to look behind the scenes, and to tell why in specific cases the wicked prosper and the godly suffer.

It is often pointed out in the Word of God that the end of the wicked is so terrible, and the end of the righteous so glorious as to provide a sufficient incentive to the righteous. Says the psalmist:

*"I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found. Mark the perfect man, and behold the upright: for the end of that man is peace. But the transgressors shall be destroyed together: the end of the wicked shall be cut off. But the salvation of the righteous is of Jehovah: he is their strength in the time of trouble. And Jehovah shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him"—Ps. 37:35-40.*

The 73rd Psalm is devoted entirely to our problem.

*"Truly God is good to Israel, even to such as are of a clean heart. But as for me, my feet were almost gone; my steps had well nigh slipped. For I was envious at the foolish, when I saw the prosperity of the wicked. For there are no bands in their death: but their strength is firm. They are not in trouble as other men: neither are they plagued like other men. Therefore pride compasseth them about as a chain; violence covereth them as a garment. Their eyes stand out with fatness: they have more than heart could wish. They are corrupt, and speak wickedly concerning oppression: they speak loftily. They set their mouth against the heavens, and their tongue walketh through the earth. Therefore his people return hither: and waters of a full cup are wrung out to them. And they say, How doth God know? and is there knowledge in the most High? Behold these are the ungodly, who prosper in the world; they increase in riches. Verily I have cleansed my heart in vain, and washed my hands in innocence. For all the day long have I been plagued, and chastened every morning."—vss. 1-14.*

But while the psalmist's "feet were almost gone," and his "steps had well nigh slipped," he did not altogether fall into the way of misjudging God concerning the prosperity of the wicked. For he goes on as follows:

*"If I say, I will speak thus; behold, I should offend against the generation of thy children. When I thought to know this it was too painful for me; until I went into the sanctuary of God; then understood I their end. Surely thou didst set them in slippery places: thou castedst them down into destruction. How are they brought into desolation, as in a moment; they are utterly consumed with terrors. As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image. Thus my heart was grieved, and I was pricked in my reins. So foolish was I, and ignorant: I was as a beast before thee."—vss. 15-22.*

I heard of a woman, the godly wife of an ungodly husband, who surprised her husband and his ungodly friends, as well as her own godly friends, by her patience and kindness to her husband and his wicked partners in sin. It is said that her husband was in the habit of coming home at almost any time of day or night with a crowd of his friends and ordering her to prepare them an elaborate meal. She always responded patiently and cheerfully without a word of complaint. Finally one of her

exactly why you don't have them—you don't expect them every time."

If we will expect them, we will have them. By God's grace, there are sinners in the balance. We need to get back to the old-time preaching of the Word of God and having a real Bible worship service.

Let us pray for God to stir our preachers, set fire in our pulpits, and lead us to make "every service a revival service" in our churches!

—The End—

friends asked her how she could do that? And she answered: "You see, he is my husband, and the Word of God tells me to reverence my husband (Eph. 5:33). And my husband is a lost man. He will not be here very many years, and after that, unless he is saved meanwhile, he will have an eternity of woe with no one to minister to him. I am his wife, and I feel that I must make the time here for him as pleasant as possible, in view of the awful suffering which awaits him."

This came to the ears of her husband and when he questioned her about it she confirmed what he had heard, with the result that his heart was touched, and he was brought to God, and walked with God some years before his death.

This may let us into the secret of God's dealings with the wicked. "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance" (II Pet. 3:9).

But why do the godly suffer? As a Christian woman put it to me recently: "The Lord knows that I am not questioning His wisdom nor His love nor His power; but can you give me any light upon the mystery concerning the sufferings of God's own dear people?"

"Yes," I replied, "I think I can. For one of these sufferers has

(Continued on page 6)

## A Witness

### MEANS TWO THINGS

### ... A LIGHT

### ... and A LIFE

We at the Scott Mission seek to witness to both Jewish and Gentile non-Christians here in Toronto and in the far-scattered places of the earth. Our life is lived in Toronto; but our light shines not only on Spadina Avenue, but also in Israel and Germany, in Poland and in Hungary, and in other countries as well, as by correspondence and assistance we seek to live and to make known the commands of our Lord Jesus Christ. The life in Christ becomes the light, telling of Christ; and when that light is seen, the Holy Spirit speaks winningly to those still in spiritual darkness. We at the Scott Mission perform these two aspects of witness to the saving grace of our Lord and Saviour.

We witness in spreading the light, by our preaching, by our letters, by our Sunday School ministry, by our words of counsel to those who come to us and by the tracts that we distribute. All these are ways in which the light is shed.

The other aspect of our witness is the life that we try to lead, ministering in love to all who come to us, demonstrating in a material way the effective outworking of the Spirit of Christ.

Of ourselves we are not able to carry on this work of witness. First and foremost, we are dependent on the strengthening of the Spirit of Jesus Christ; but we are also dependent on the help of fellow-labourers who by prayer and gifts help us and witness with us in this twofold fashion.

Should you feel led to share in this Christ-like ministry, please make cheques payable to "The Scott Mission Inc." Cash contributions should be sent by registered mail. Thank you and may God bless you.

THE SCOTT MISSION INC.  
Rev. M. Zeidman, Director  
502 Spadina Avenue  
Toronto 4, Ontario, Canada



# Doctrine of Election

By Dr. Louis T. Talbot, Chancellor  
Bible Institute and Seminary, Los Angeles, California

(In the *King's Business* Dr. Talbot answers Bible questions, and we are glad to quote here Dr. Talbot's answer on the doctrine of election. Dr. Talbot is on the Co-operating Board of the Sword of the Lord. Thank you, *Kings Business*. Ed.)

## DOCTRINE OF ELECTION

Q. What does the Bible teach about predestination and election? I have been brought up to believe that God chose for salvation before the foundation of the world; and that, whether they want to or not, they have to be saved; or if God did not choose them, no matter how much they try to trust Christ, they can not be saved, because God did not choose them. Is this the real doctrine of election?

A. There is no such teaching between the covers of the Bible! God's predestination is according to His foreknowledge. I Timothy 2:3, 4 tells us that "God . . . will have all men to be saved, and to come unto the knowledge of the truth." Mr. William Kelly translates this passage in this way: "God . . . wishes all men to be saved." Since our Saviour does wish all men to be saved, then how could He, from before the foundation of the world, condemn some to eternal perdition, so that they have no power to accept Christ and be saved?

My friend, God has predestined;

but Romans 8:29 says that we are predestined according to His foreknowledge. The same truth is plainly stated in I Peter 1:2: "Elect according to the foreknowledge of God the Father,"—so the apostle addresses the Christian Jews of the dispersion.

God knows whether a man will love Christ; He knows whether a man will spurn Christ; and God has chosen from the foundation of the world—but whom has He chosen? All who will believe unto eternal life. The Lord Jesus Christ died for the whole world; and if every man in the world would come to Christ and trust Him, all would be saved. My friend, if you come to Him, He will in no wise cast you out. (See John 6:37.)

For detailed Bible teaching on this subject we suggest you get the book, **PREDESTINED FOR HELL? NO!** with 10 chapters, 103 pages, on God's foreknowledge, predestination and election explained from the Scriptures, correcting the errors of Hyper-Calvinism, comforting the saints, inviting sinners. Price \$3.75. Add 5c for mailing, 3 copies, postpaid, \$2.00. Address: THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

# Why Do the Wicked Prosper . . . ?

(Continued from page 5)

written about it. His name is Paul. And he says in Colossians 1: 'I Paul . . . now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church' (vss. 23, 24).

This does not mean that there is anything lacking in the atoning work of our Lord Jesus on the cross of Calvary. That was all sufficient for the purpose; and every man who takes his place under the shelter of the shed blood of the Son of God is saved and, for ever safe.

But "for his body's sake, which is the church," it appears that much suffering is necessary on the part of His people in order that the church may be completed and made ready for its presentation unto Himself, "a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Eph. 5:27).

Nothing is more clearly set forth in the Word of God than the necessity of this ministry of suffering on the part of God's people. Yet we are assured that "the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us" (Rom. 8:18).

"For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more

exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."—II Cor. 4:16-18.

Sometimes we are perplexed in the midst of suffering, and wonder whether the trials through which we are just now passing are the kind of trials that God would have us to endure. As one Christian put it: "I should be glad to pass through any kind of suffering; but somehow it doesn't seem to me that the kind of sufferings I am passing through are the kind that will accomplish any thing. And I cannot understand why God would desire me to suffer, when I am doing the very best I can to serve and please Him."

But this is just the kind of suffering appointed for us of God:

"For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but

committed himself to him that judgeth righteously: who his own self bear our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls."—I Pet. 2:19-25.

And again:

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf."—I Pet. 4:12-16.

Again it will be seen by this passage that this suffering on the part of the Christian has to do with the building up of the church:

"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator."—I Pet. 4:17-19.

We are all familiar with the effect of suffering in our own lives and in the lives of others, and we know that suffering is necessary for our own development in the Christian life. Tribulation worketh patience, and without tribulation there could be no patience. What kind of a Christian life would that be in which there was no suffering and no patience? It is only as we are willing to endure hardship as good soldiers of Jesus Christ that we learn how to carry on in the good fight of faith.

But the effect upon others is perhaps even greater, as they behold the fruit of the Spirit—love, joy, peace, longsuffering, gentleness, goodness, faithfulness, meekness and self-control—abounding in the lives of God's people.

It falls to my lot to travel a great deal, and as I go from place to place my attention is often called to some conspicuous example of a suffering saint. And it so happens that the greatest sufferer I ever knew was the most joyful person I have ever met. Out from her bedroom, where she was prostrated for twenty years, in utter blindness and constant pain, there flowed rivers of living water of blessing to the uttermost part of the earth. And so with many others whom I have been privileged to meet and who are enduring constant suffering in a ministry obviously appointed of God. There is always evident the abundant fruitage of their suffering in the building up of the body of Christ which is the church of God.

Let us then not shrink from whatever suffering may be appointed unto us.

"For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God."—I Pet. 3:17, 18.

"Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen."—I Pet. 5:6-11.

—The End—

# Now your church can own this magnificent filmstrip library on the Life of Christ --

*Without taking a penny from the regular budget!*

It's a simple plan, this new Church-Craft idea for putting the Life of Christ filmstrips in every church. You have no large expenditures, no drain on already budgeted funds. Yet, your church can get these authentic, true-to-the-Scriptures, exciting filmstrips to help make the life of the Lord Jesus more real, more personal, to your people. How? By letting individuals or organizations in the church pick out a filmstrip and buy it for the church.

Simply, the plan is this: Let Church-Craft mail you, absolutely free, a large, full-color display on the Life of Christ filmstrips. It will bring before your people the need for this graphic teaching aid in all the departments of your church. A sample filmstrip will let your people actually see the quality of the series, the brilliant, full-color photography, the authenticity of each Bible scene. You will be sent a free, 16-page booklet showing how other churches have used this Gift-Consignment plan with success, and how the filmstrips became invaluable in the ministry of the church. Then, individuals or organizations who want to help bring these filmstrips to the church simply sign their name in the donor book we'll supply you, next to the filmstrip they want to purchase. You order only the filmstrips they decide to buy.

## Pastors Praise Filmstrips and the Plan!

Rev. C. C. M.: "We sold the twenty-four filmstrips within one week . . . These films are very adaptable and can be used from kindergarten to preaching services for adults."

Rev. H. H. L.: "We have used most of the filmstrips and are especially pleased with the high quality of the art and also with the adaptability of these visual aids to all sorts of work."

B. W.: "These filmstrips are being used and are not just sitting in the box . . . The Gift Consignment Plan was responsible, I believe, for our church acquiring the set."

Rev. R. L. B.: "The Gift Consignment Plan is very simple to use. . . . It was put on display and within three weeks various people had purchased all the filmstrips. In fact, extra money came in, and we are going to use it for the purchase of more filmstrips."

MAIL COUPON today

CHURCH-CRAFT  
Dept. SL, 3312 Lindell Boulevard  
St. Louis 3, Missouri

☐ Please send us without cost or obligation your Life of Christ display with test filmstrip, for consideration by our people.

☐ Please send set of 24 Filmstrips of the Life of Christ, \$99.00 in payment enclosed. Please send free gift of handy Filmstrip Previewer, valued at \$14.95. (Money-back guarantee on cash orders; if you are not completely satisfied, return the films and your money will be refunded by return mail.)

Name \_\_\_\_\_  
(Are you pastor? ☐ Sunday School Supt. ☐)

Authorized agent \_\_\_\_\_

Church \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

This Display FREE!



You Have Absolutely No Obligation!

It costs you nothing! Church-Craft will mail this expensive display, which stands three feet high, to help you tell your people about the filmstrips. Place it in a convenient location for all to see. AFTER your people have seen it, THEN you order only the filmstrips they themselves have pledged to buy.

**EXCITING FREE BONUS:** If you buy the entire set of 24 filmstrips within 30 days of your first order, we'll send you FREE a handy Filmstrip Previewer, a \$14.95 value.

## The Life of Christ Filmstrips

These heart-moving, vivid portrayals of the Life of Christ contain more than 385 color pictures and 40 special maps. Invaluable teaching aids for Sunday School classes, young people's programs, special church services.

The Annunciation and Magnificat	\$3.50	Jesus, the Good Shepherd	3.50
The Birth of Jesus	3.50	The Good Samaritan	3.50
The Childhood of Jesus	3.50	Jesus Teaches in Perea	5.00
Jesus Begins His Ministry	5.00	The Prodigal Son	3.50
Jesus Attends the Passover	5.00	Jesus' Closing Ministry	5.00
Jesus Begins His Galilean Ministry	3.50	Jesus Raises Lazarus	5.00
Jesus' First Tour of Galilee	5.00	The Last Supper	5.00
Jesus at a Festival in Jerusalem	3.50	Jesus' Resurrection	3.50
Jesus Performs Miracles in Galilee	3.50	Jesus' Later Appearances	3.50
Jesus' Second Tour of Galilee	5.00	Map Study of the Life of Christ	5.00
Jesus Withdraws from Galilee	3.50	The Birth of John the Baptist	3.50
Jesus Teaches Humility and Forgiveness	3.50	The Ministry of John the Baptist	5.00

Let your people see — and have a part!  
Order free display NOW!



## Trailed By a Wild Beast

Continued from page 4)



### Retire in Arizona

WITH CHRISTIAN NEIGHBORS

Air conditioned comfort in summer, warm sun through the winter—what more could you ask? Your choice of a custom built home or a co-operative apartment in this Christian community. Easy financing. Rentals are available while you decide for yourself if Sharon Gardens is the place that the Lord wants you.

Sharon Gardens is a nonprofit project of the Arizona Bible Institute, Phoenix. Units available at minimum cost. Prices range from \$5795 according to size, etc.

Send 25¢ for illustrated book of plans of various units.

### SHARON GARDENS

8825-1 WEST McDOWELL RD. PHOENIX, ARIZONA

so easily? David went to Bathsheba and comforted her, and God gave them another baby, the beloved Solomon. But David is not through with sin yet. He will reap it in his children.

Amnon, David's young son, was a wild and reckless young fellow. No doubt he was greatly influenced by what he knew about his father's sin. He saw and loved his half sister, Tamar, a lovely girl. He had her brought to his room on a pretext of sickness, and there ruined her. As she went away home weeping, dirt upon her head, her full brother, Absalom, met her. He took her to his own home, but in his heart there burned a hot fire of vengeance. One day he made a party, a banquet, for the king's sons. He instructed his own servants that when Amnon had been drinking

and his heart was merry, and he would say the words, "Smite Amnon!" that they were to kill the young prince who had raped his half sister, Absalom's own sister. So Amnon died. Absalom was banished for a time, and when he came back could not see David's face. But David was not done with his sin yet. Soon Absalom won the hearts of the people, the great rebellion came, David ran for his life, mocked and hated. Later, in the decisive battle, he entreated, "Deal gently for my sake with the young man, even with Absalom." They found Absalom with his hair caught in the branches of an oak. They killed him with darts and buried him deep beneath the piled-up stones in a canyon. When David inquired about Absalom, the messenger said, "May all the enemies of my lord the king be as that young man is today." If you want to know that your sins will find you out, watch poor brokenhearted David as he climbs the steps of the gate tower, crying out, "O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!" I tell you, sin does not pay! Your sin will find you out in your children.

When my first baby was born, I was much interested when I saw the doctor and nurse dropping some antiseptic solution in each eye of the newborn baby. I said to the doctor, "Doctor, you don't need to do that with my baby, thank God!" But he, an old friend of the family, said, "I know that, John, but the state law requires that every newborn baby must have an antiseptic, equal to one per cent silver nitrate solution, dropped in each eye." Then I learned that sixty per cent (six out of every ten, sixty out of every hundred) of children blind from birth, are blind because they were infected by the mother at birth, infected with venereal disease and blinded on account of the sins of fathers or mothers. Sin is always horrible, but how horrible it is when it comes to light in our beloved children! Some one has said that one who has children has given hostages to fortune.

I warn you now, every man or woman who has children, every young person who expects to have, you had better beware of sin. That hateful, awful, hellish, tragic thing will find you out in your children!

Children sin like their fathers. Sons walk in their fathers' footsteps. Girls turn out to be like their mothers were. The sin over which you grieve and which you despise may be the very pattern that your children will follow. As certain as there is a God in Heaven, your sin will find you out!

### In a Burning, Remorse-Stricken Conscience, Sin Will Find You Out

Some people seem as if conscience were dead. There are men who laugh at their mother's prayers, who curse in the faces of their wives, and who scoff at all thought of Heaven and Christ and the gospel. Some seem to have no sense of sin. It may not seem likely, but I tell you it is true—sin will find you out in your conscience. That little spark of celestial fire called conscience, which God put in your breast to be a monitor of good—one day that conscience will come to life and will be like maggots of remorse to gnaw, unceasingly and pitilessly, into your soul!

I remember reading a newspaper clipping several years ago, how in a western state, Idaho, or Montana, a cattle man and business man went to a United States marshal's office, and said, "I have come to give myself up—I am wanted for murder." The astonished marshal would not believe him. The man was a well-known citizen, loved and respected, with a fine family. He was known to be honest and upright in his dealings. He had accumulated property and a good name. Yet he insisted he was a murderer. On his insistence, the official wired back to Vermont, where twenty-three years before, the poor man said, he had been guilty of murder. He had fled away under an assumed name, had gone west, had married, had lived straight and made good. But sure enough, a man had been murdered, and one man of the name given had

been suspected, but had never been found. The surrendered criminal must be sent back to the East to face the charge of murder and be tried for his life.

"Why did you do it?" asked the United States marshal. "You had made good. You have lived straight. You have a right to freedom. You owe something to your family. Surely you have repented long ago and you have proven your desire to go straight. Why in the world did you come back to confess the crime which could never have been traced to you?"

"I'll tell you why," said the pale-faced, trembling-fingered man. "I never walk down the sidewalks of this town, meeting my many friends, but that if someone jostles unexpectedly against my elbow, my heart leaps with fear and trembling. I expect an officer to say, 'Come with me. You are under arrest for murder.' I have lived in hell these twenty-three years, a hell of a tormenting conscience. In the night if the wind blows the limb of a tree against the side of the house, I wake startled, with my heart in my mouth, half expecting someone to be beating on the front door with the handle of a six-shooter saying, 'Open, in the name of the law!' I've got to face this matter and get it off my conscience."

How many, many times does a preacher hear from souls tormented by accusing consciences! A woman standing in my services once, hesitated to come to Christ, saying, "I can never forget what I have done." Many times sinners believe they have sinned away their opportunity for salvation. Suicide is often but the result of tormenting conscience. I tell you now, that one day your conscience will awake and burn like fire, if you go on in sin. Be sure your sin will find you out in your conscience!

### Sins Come Out Publicly, With Open Shame

We cannot select the time and place when sin is to catch up with us. It is a part of the tragic bitterness of sin that it must come out openly, publicly. Remember, that which was whispered in secret will be shouted from the housetops. There is something in the very nature of sin that makes it show itself. Sin is like a cancer that eats its way to the surface and becomes apparent after it has poisoned the whole body. Sin is like the smallpox which marks its victim publicly. Sin does not always bring judgment immediately, and sometimes the punishment is long delayed. But sooner or later, according to the plain warning of God, sin must come to judgment, and often, to public judgment.

I remember that Rev. W. W. Melton of Waco, Texas, told how, as a boy, he planted cotton seed for his older brother. He begged to get off and planned to go swimming, but the older brother insisted that the boy could not go swimming until he had planted all the cotton seed. The sun kept getting lower, and the cotton seed did not diminish very rapidly. Finally the lad dug a hole in the ground and planted all the cotton seed in one place and covered them up and went swimming. But a little while after there came a big rain, and the cotton seed sprouted, and those planted all in one hole sprouted, too. The crusted ground buckled where they were, and some cotton plants began to appear. Finally the older brother found the place and the whole story came out. So sin reveals itself and comes out in public shame and public disgrace. Be sure your sins will find you out!

The God who hears the prayer in secret closets and answers them openly is the same God who sees the sly sin hidden in the wicked heart and brings it to open and public judgment.

Some years ago, I remember, a man prominent in the church life in a north Texas town, a well-known citizen, a grocer, was arrested and charged with systematic looting of express packages. He was tried and convicted and sent for five years to the penitentiary. How shocked were all his friends, including my own father. His sin was secret, probably small at first, until it grew and grew and got a deadly hold upon him. And then, finally it dragged him out to open shame before his family and church, and

to disgrace before the world. Sin finds one out in public!

"No one will ever know," says Satan in enticing sinners. But don't you believe that old liar—someone will know, and likely as not everybody will know of the sin. God has promised that your sin will find you out. Eventually sin can but lead to open shame. Many a girl has listened to that lie, "No one will ever know," and later found herself the shamed mother of a nameless babe. Many a bright young man has believed "no one will ever know" and taken money he expected to replace, but could not, and gone to prison as an embezzler and thief! Sin will out!

### Your Sin Will Find You Out In Hell And The Judgment

It is true that never in this life will all of one's sins find him out. Some sins are secret, that will not here in this life be made public. Some crimes will not come to trial, and some criminals who are tried will not be proved the black-hearted and guilty sinners that they are. All the wickedness of a human heart does not show, sometimes, in a handsome face. God's mercy is so great that children escape part (not all) of the deadly influence of fathers' and mothers' sins. It is true that in the face, the body, the character, in conscience, in children, and publicly, sin will find you out. But that is not the complete retribution of sin. These things do not end the matter. Man's sins find him out in Hell and the judgment!

Do not think that Hell is simply a place where a hard-hearted God confines people arbitrarily and heaps upon them suffering, while He gloats over their pain. No, no! Hell is simply the mad-house of retribution which every sinner prepares for himself. The Scripture says, "The wages of sin is death" (Rom. 6:23). The sinner who goes to Hell reaps exactly what he sowed. Hell is simply the wages of sin. Those who go

(Continued on page 9)

### FLANNELGRAPHS from GENESIS to REVELATION.

Make your talks dynamic, your teaching easier with Story-O-Graph Bible characters. REALISTIC, LIFE-LIKE DRAWINGS, full COLOR, large size, 13 colorful hand painted backgrounds. Vis-U-Fold . . . Aluminum Telescopic Tripod and fabric board folds into compact roll.

Write for FREE folder and price list to  
STORY-O-GRAPHS

P. O. Box 145M Dept. 22 Pasadena 16, California



### Harper's Great Jungle Missionary Classics



## JUNGLE PILOT

THE LIFE AND WITNESS OF NATE SAINT

By RUSSELL T. HITT

Editor of Eternity

Nate Saint's story—enriched with his own diary and letters—testifies to a unique combination of American "gadgets" and dedication to Christ's missionary cause. Full of anecdote and inspiration.

"More than a book about a man and a plane, JUNGLE PILOT is a well-balanced diet of humor, challenge, danger, spiritual power, and tragedy turned to triumph."—TED W. ENGSTROM, President, Youth for Christ International. 16 pages of photographs. \$3.75

### THROUGH GATES OF SPLENDOR

By ELISABETH ELLIOT. The first great account of the five missionary martyrs in Ecuador. With the Cornell Capa illustrations. 9th printing. \$3.75

### SHADOW OF THE ALMIGHTY

The Life and Testament of Jim Elliot  
By ELISABETH ELLIOT. With the Jim Elliot "spiritual classic" journals. 16 pages of photographs. 6th printing. \$3.75

### TWO THOUSAND TONGUES TO GO

By ETHEL E. WALLIS and MARY A. BENNETT. The adventure-filled history of the Wycliffe Bible Translators. 32 pages of photographs, 36 line drawings. \$3.95

At your bookseller • HARPER &amp; BROTHERS, N. Y. 16

**"THE BEST CHURCH HYMNAL!"**

# Inspiring Hymns

**OVER 300,000 IN PRINT!**

- Better Paper and Binding
- Better Printing and Workmanship
- Not Just Another Hymnbook!

Rother, INSPIRING HYMNS is a careful compilation of 527 favorite hymns and Gospel songs.

**Truly a treasury of the best loved hymns and Gospel songs of the church!**

**LEADERS ARE SAYING:**

"Best hymnbook today—an epochal volume."  
DR. WILBUR M. SMITH  
well-known Bible teacher

"I have now seen a new hymnbook which I believe is one of the best issued in the English speaking world since the days of Finney. The best book in its field by far."  
DR. DONALD G. BARNHOUSE  
Pastor 10th Presbyterian Church Philadelphia, Pa.

"We are very much pleased—at Bellevue Baptist Church, Memphis, Tennessee—with the hymnal INSPIRING HYMNS. At the time we purchased this book we scanned many hymnals and believe that we have secured the best one for our purpose."  
DR. ROBERT G. LEE

- Durable Morocco Binding; Gold Stamping
- Opaque White Paper; Easy-to-read Type
- Opens Easily—and Stays Open
- Includes 52 Choice Responsive Readings
- Completely and Comprehensively Indexed
- Available in Green (#5182), Blue (#5181) or Maroon (#5180) Morocco at \$2.00 per copy (Quantity price to churches—\$1.70 each) Loose-leaf edition (#5184), \$5.00; Leather pulpit edition (#5183), \$12.50. Prices slightly higher in Canada.

**Free 12-page descriptive brochure with complete index.**

Send free copy of INSPIRING HYMNS to Authorized Church Committee:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

**Singspiration** Box 37, Station C Grand Rapids, Mich.

**OUTSTANDING BECAUSE IT IS "BALANCED"**

### SAVE Time - Space - Money!

#### Construct Your Own Table

Simply attach ABC folding legs to underside of table top (plywood, composition board, or other suitable material) and you'll have the sturdiest multi-purpose folding table ever.

**\$4.50**  
ea.  
\$8.95  
per set  
of two  
F O B  
Factory



2 Legs make a 6 ft. Table

#### GOOD FOR:

Dining, Banquets, Meetings, Socials, Picnics, Display & Work Tables.

Legs for 1 pc. 5x9 ping pong table \$10.95 per set

Complete tables available—All sizes.

#### ABC METAL PRODUCTS

115 W. 30th St., N. Y. 1, N. Y., Dept. 68

2500 Items  
for Church,  
Sunday School,  
Home

**free**  
CATALOG

80 PAGES

The most complete list of supplies ever offered. Yours without cost or obligation.

- Gifts that will be cherished
- Bibles . . . Testaments
- Films and projectors
- Christ-centered Sunday School lessons
- Visual aids • Bible-study helps
- Church & classroom equipment
- Stationery and greeting cards
- Cradle Roll courses
- Bible Camp course
- Music, records
- Attendance-builders
- Handcraft supplies

MAIL THE COUPON TODAY

SCRIPTURE PRESS, WHEATON, ILLINOIS

Name \_\_\_\_\_

Street (RFD) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Church \_\_\_\_\_ Dept. SLC-109

mail the coupon right away



## WITH THE Evangelists

REPORTS FROM AMERICA'S OUTSTANDING SOUL WINNERS

**REV. DICK BELCHER** of Troy, Missouri, recently conducted a revival meeting at the Center Grove Baptist Church of Harris, Missouri. Robert Capps, pastor, reports 6 first-time decisions for Christ and many rededications by Christians. He highly recommends Brother Belcher as a dedicated, humble evangelist.

**EVANGELIST DON WILSON**, Lee Road and Sutton Drive, Route 3, Taylors, South Carolina, on September 6 completed a two-week evangelistic meeting in the Bible Baptist Church of Albertville, Wisconsin. William H. Bearson, pastor, reports 4 first-time decisions for salvation and 15 rededications including 8 definite decisions for soul winning. The pastor reports there was good attendance throughout the campaign and highly recommends Evangelist Wilson's fearless preaching against sin and sincere soul-winning ministry.

**EVANGELIST DON WILSON** also held a week of special meetings in Greenwood, Wisconsin, where Pastor E. H. Ratzloff reported they had 2 souls saved. One couple felt the Lord's call to the Lord's service and they plan

to dispose of their farm and go to school. There were a lot of decisions among Christians.

**EVANGELIST GLEN H. SCHUNK**, 10 Blythewood Drive, Greenville, South Carolina, held a revival at the Calvary Bible Church in Kankakee, Illinois. During the fourteen-day meeting 26 came to receive Christ as Saviour and there were over 50 rededications. Pastor Clinton C. Marlow says, "It was the greatest evangelistic meeting I had ever witnessed." On one night a delegation of seventeen staff members of the THE SWORD OF THE LORD went to the meeting and five of the staff were able to lead someone to Christ, at the invitation.

**EVANGELIST BILL HALL**, 129-B White Oak Drive, Greenville, South Carolina, held a revival meeting at the Shiloh Community Church near Belding, Michigan, August 16-23. The church has a regular attendance of between 40 and 50 and they had a wonderful time with 17 coming to Christ for salvation during the meeting in the services and 2 in their homes. There were also many decisions for family altars and soul winning. Pastor Kenneth Harger highly recommends Evangelist Bill Hall as one who preaches the Word of God fearlessly and earnestly contends

## Incidents . . .

(Continued from page 2)

two together. Dough had been to Mrs. Thomas's window to cash his check only 20 minutes before the attempted robbery occurred and the look-alikes had confused her.

Mrs. Thomas is not the only one who has ever been sincerely wrong. This danger is especially great when it comes to salvation and obtaining a home in Heaven. The Word of God warns, "There is a way that seemeth right unto a man, but the end thereof are the ways of death" (Prov. 16:25). Do not make a mistake in this matter. Do as Peter exhorted his readers and "Give diligence to make your calling and election sure" (II Pet. 1:10).

Evangelist Summer can be seen and heard:  
October 4-18:  
Emmanuel Baptist Church  
Grand at Waite  
Toledo, Ohio  
Oct. 20-Nov. 1:  
Berea Baptist Church  
Berea, Ohio

for the fundamentals of the faith while having a great compassion for souls.

## Subscription Offer Get-Acquainted

(Continued from page 1)

samples. Call their attention to some of the great sermons. Announce it at your Sunday School class, or prayer meeting, or have the pastor announce in church services that you will take their dollar and send it in and each one will get 26 big issues, 6 full months of THE SWORD OF THE LORD for only \$1. You can do many Christians a lifelong favor for which they will thank you by getting them acquainted with this paper. You may change the spiritual life of your whole church. You may save many from modernism and worldliness by getting them started reading THE SWORD OF THE LORD. And that for only \$1 each! What a spiritual investment for Christ!

3. Your own renewal is NOT to be sent at this rate unless it is sent in a club of subscriptions for \$10 or more. You may include your own if the total amount is \$10 or more. But we specially want thousands of new Christians to get acquainted with this blessed, soul-winning, heart-warming, Bible-teaching, and Gospel-defending Christian magazine. And I know that you who are good Christians want to help us do that.

So single subscriptions should be for only new subscribers. In the clubs for \$10 or more, you may include renewal subscriptions. Several could get together and do that.

4. Yes, subscribe for your UNSAVED FRIENDS. In 26 sermons which are particularly addressed to the unsaved (at least one of the three sermons each week is to the unsaved) that will be more Gospel than many of them have ever heard or read. Yes, subscribe for your unsaved loved ones and neighbors. Tell them you did so with earnest prayer that it will be a blessing to them. And then pray, pray! And God will honor the investment and the prayer.

5. Hurry! This remarkable offer will close November 10. A month and ten days is enough for people who really want to take advantage of this remarkable offer. And we are making special concession to introduce the paper to thousands. Don't let these short weeks go by and miss the opportunity. Think how much good you can do with \$10!

Be sure to write names and full addresses, including the name of the town and zone number if that is required. All subscriptions at this special rate must be cash.

### Happy Thought!

Someone who loves the Lord and has a great burden for revival and soul winning, to keep people from modernism, would have a great blessing in sending THE SWORD OF THE LORD to large groups of preachers. A hundred preachers would influence at least ten thousand people. Who will send THE SWORD OF THE LORD to the preachers of your denomi-

nation or the preachers of your state or the preachers of your city?

Remember, enclose \$1 for each 6 months' subscription. You may enclose renewal subscriptions if the club amounts to \$10 or more. Subscriptions may be for any

multiple of six months for \$1. (That is better for us, since we do not have to make a new stencil in 6 months.)

Address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois. Convenient Coupon attached for your list of new subscribers.

## Get-Acquainted Offer

(\$1 for 6 months; \$2 for 12 months; \$3 for 18 months)

Sword of the Lord  
Box 420, Wheaton, Illinois

Dear Friends: Enclosed please find \$\_\_\_\_\_. Please send subscriptions to THE SWORD OF THE LORD as follows:

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

Name \_\_\_\_\_ 6 Mo. ☐  
Street \_\_\_\_\_ 12 Mo. ☐  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_ 18 Mo. ☐

(If the above subscriptions total \$10 or more, you may, if you wish, renew your own subscription at these Introductory prices.) Check here if you wish to renew your subscription. ☐

Sent by \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

## How Can I Understand My Bible?



Any Christian can understand his Bible if he will read it, meditate on it, love it, set out with an open heart to obey it and allow the Holy Spirit to teach him.

**TWELVE TREMENDOUS THEMES** is a big book of sermons by Dr. John R. Rice which will aid you in understanding God's Word.

Have you ever said, "I wish I could get a good book on great Bible doctrines in easy-to-understand language, filled with Scripture proof, and reasonably priced?"

Well, TTT is the book you are looking for. It is a one-volume study written for those who have not had the opportunity for Bible training in college or seminary, who want to study in pungent, simple language twelve of the great themes of Scripture.

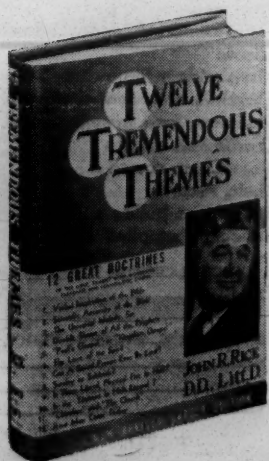
Notice a few themes covered.

### Verbal Inspiration

or,

### How True Is The Bible?

The most important single doctrine of Christianity, the verbal inspiration of the Bible, is proven by many passages of Scripture. Great saints of God are quoted who believed in verbal or word-for-word inspiration. Indisputable examples are given showing God did not merely give the general idea to the inspired writers, but gave them the actual WORDS. Dr. Rice shows that a modernist and an infidel are the same. He shows how our salvation depends on word-for-word inspiration.



### Scientific Accuracy of the Bible

Bible quotations are marshalled showing the Bible is scientifically correct and thousands of years before scientists discovered certain scientific facts they were already in the Bible. Such facts as life in the blood, the world being round and suspended in space, the rotation of the earth and the earth being one among many planets, are all mentioned in the Bible.

### Sunday or Sabbath

Here is a Bible answer to "Seventh-Day Adventism." Shows why we worship on the Lord's Day and not on Saturday or the Sabbath. When the Sabbath was changed and why. Contains wonderful teaching concerning law and grace, and the difference. (Dr. Louis Talbot ordered 30,000 copies of this chapter; the late Dr. H. A. Ironside reprinted it in *Moody Church News*.)

### Can a Saved Person Ever Be Lost?

Bible truth showing that a saved person cannot be lost and why. Explains many passages often used by those who teach a saved person can be lost. Explains grace, works, everlasting life and keeping power of the Holy Spirit. Will bring assurance to those who doubt their salvation.

### Jesus May Come Today

Scriptural proof of Christ's imminent, personal return is given in this chapter. Objections are answered and an exhortation is given to be ready. A wonderful heart-warming chapter on the premillennial return of our Lord.

249 large pages, hard binding \$2.50.

Order today from  
**SWORD OF THE LORD**  
Box 420, Wheaton, Illinois

Sword of the Lord  
Box 420, Wheaton, Illinois  
Please send immediately \_\_\_\_\_ copies  
of **TWELVE TREMENDOUS THEMES**. I am enclosing \$2.50 for each copy, plus 5% to cover cost of postage and handling.  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_



## Trailed By a Wild Beast

(Continued from page 7)

to Heaven ride on a pass and enter into blessings that they never earned, for "the gift of God is eternal life." But all who go to Hell pay their own way. Hell is absolute justice. Men go to Hell because they are sinners, and then stay in Hell eternally because they are still sinners, aliens, rebels, unreconciled and condemned sinners. Poor sinner, if you reject Christ and land in Hell, then and not till then will you really understand how terrible sin is! Sin will come home to the sinner in the fires of Hell!

But God Himself must be cleared of the wicked charges of ungodly men. Sinners love to blame God for Hell. But God has arranged it that every lost sinner shall be dragged out of Hell and get a resurrection body, and then that he shall stand before God in the Great White Throne Judgment, pictured in Revelation 20:11-15. God has promised plainly that every knee should bow . . . and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Phil. 2:10, 11). So God will open His record books, and men will be judged according to their works out of the things written in the books. There men will confess their own sins. There every witness in all the universe of God will be brought forward to prove the guilt. There men shall give an account for every idle word uttered. There the lusts of the heart, the desires that were never mentioned, the sins that never took place outwardly—all these will be brought to judgment then. Then every angel in Heaven, every demon in Hell and all the assembled billions of the earth's population of all ages, will come to know what a sinner you are and have been! Then, surely, in the presence of every being God ever created, you may be sure that your sin will find you out! That judgment is for unsaved sinners, sinners that die in their sin without repentance and without forgiveness. But, oh, what a horrible climax to a life of sin when Christ-rejecting sinners are found out by their sin at the judgment bar of Almighty God!

### Ruined Sinners—All of Us!

All I have said thus far is true, but if it be true, oh, what terrible woe awaits the human race! For all of us are sinners. "There is no difference: For all have sinned, and come short of the glory of God," says the Scripture (Rom. 3:22, 23). And if we are sinners, then what about the words of God, "The wages of sin is death," and "The soul that sinneth, it shall die"? All of us are sinners, and so all of us should be haunted by the terrible woe of pursuing sins. Our sins must find us out, all of us!

### An Escape for Ruined Sinners!

All that I have said is true, but, thank God, there is another

note about sin. God saw the ruin of the human race, pursued by our own sins, justly condemned, certain for disgrace and misery and shame and eternal torment. God loved us, wicked as we are, and gave His Son to die for us. And the Lord Jesus Christ was willing to receive in Himself all the wrath of God against sin. Our sins were laid on Jesus Christ. Isaiah 53:6 says, "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."

Remember that in the wilderness Moses was instructed to raise a brazen serpent on a pole, so that whosoever would might look and live. That brazen serpent pictured Jesus Christ. He who knew no sin became sin for us, that we might be made righteous (II Cor. 5:21). Elsewhere, Jesus could only be pictured by a lamb without blemish. He is the pure and holy and sinless one. But on the cross Jesus Christ must be pictured as full of sin, covered with sin. In fact, He was full of sin—my sin and yours, and all the sins of the world! So He was pictured by the brazen snake. The snake was for sin, and brass is the metal of judgment. God's judgment on sin all fell on Jesus on the cross. Now those of us who are willing to let Jesus be our Substitute and take our place and our blame and suffer for our sin, all of us who are willing to have Him as our Saviour, are forgiven and saved from the terrible results of sin!

You who will not take Jesus Christ and flee to Him for refuge will find yourselves hounded and pursued by your own sins and so certain of eternal ruin.

Yes, I am a guilty sinner. I ought to go to Hell and there reap the torments that my sins justly deserve. But thanks be to God, Jesus Christ tasted death for every man, and so tasted death for me! When He suffered the agony of death in the Garden of Gethsemane, when God the Father turned His face away from Him on the cross, when all the demons of Hell wreaked on Him their vengeance and He felt the shame and heartbreak that justly is the due of every sinner in the world, then He made it possible for me to be forgiven! Thank God that my sins were laid on Christ and I am set free. I do not need to go to Hell. God does not want me to go to Hell. God wants me to be forgiven. He wants me to be happy! He wants me to be His child! So I have put my trust in Christ and He has wiped out all my sins like a thick cloud. He has buried them in the depths of the sea and will remember them against me no more forever. I can say with David and with Paul, "Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin" (Rom. 4:7,8 and Psalm 32:1, 2).

My sins will not find me out at the last judgment, for Christ was judged for my sins. He took the shame and humiliation before the multitudes of the earth. Stripped naked, tormented, beaten, spit upon, mocked at, blasphemed, offered vinegar and gall, Jesus took what was my just due, and died as a sinner. Thank God, then, that I will not have to come to the last judgment and be judged for my sins. Sinner, your only hope is to run to Jesus for mercy and salvation before your sins find you out.

### The Rabbit That Didn't Need a Refuge

When I was nine years old my family moved to a cattle ranch in West Texas. Coyotes, the slinking, dog-like wolves of the prairies, had been killing calves, and so my father had sent for a beautiful, thoroughbred greyhound. He was coal-black in color, and so we called him "Coaley." And when the men were busy with the cattle, with crops, or building fences, Coaley chased rabbits. Long-eared jack rabbits were numerous, and how often I watched Coaley chase them and kill them.

There were some other dogs at

the ranch, two collie pups and a little bench-legged bulldog. They, too, ran jack rabbits. Yes, they ran them, but never caught them, for jack rabbits are proud and speedy creatures, and very rarely any but the greyhound catches a full-grown jack rabbit. The collie pups would bark furiously, and the jack rabbit would lay one ear back and lope easily away. The little dogs would come back to the house, panting and happy since they chased the rabbit out of the country and had a morning exercise!

I never saw a jack run into a hole. The prairies were dotted with prairie-dog towns, with many holes, and many badger holes. There were granaries (grain barns), haystacks, and sometimes near creeks there were hollow logs or little caves, but I never knew a jack rabbit to take refuge in any such place. No, the proud and arrogant jack (sometimes called the "mule-eared rabbit") always ran the race out. It seemed as if his proud and haughty spirit would not admit he needed any help, any refuge. The jack rabbit always depended upon his own hind legs.

But when old Coaley, the greyhound, began to chase rabbits, then business really did pick up. Many a jack rabbit, when Coaley began to bay, galloped languidly away as if this were just another collie pup on an idle chase. But it was not long before that jack rabbit would lay back both ears and run for dear life, for then the dog, like a black fury, like avenging judgment, would be at his heels! How many times I threw my hat in the air and shouted until I was hoarse! I have seen a rabbit dodge, and Coaley's feet would fly out from under him, and he would hit the ground with a bump, but then he was up and gone again until the rabbit was caught. If the rabbit got between cotton rows, it would only take a few yards, for he could not dodge. And in any fair chase, there was always one conclusion; if Coaley tried, he caught the rabbit. Many a time I picked up a big heavy jack rabbit, weighing sometimes eight or ten pounds, and all of him running muscles, the big thick back and the ham muscles, with tiny front feet. And many times I have thought that a jack rabbit is a gallant runner, but there was never one made that could outrun, in an open stretch, a thoroughbred greyhound. Too proud to hide, too self-confident to run to shelter, spurning the hole in the ground or a ledge of rock, the jack rabbit depended upon himself and lost!

But there is another kind of rabbit in West Texas, the tiny "cotton-tail." He is only about a third the size of the jack rabbit, and lives in the brush. He hops along, waving his little white flag of truce behind him, a timid and defenseless creature. One day my father and I went fishing in the west fork of the Brazos River. As we drove along in the buggy, my father said, "Son, look out for bait. We must have something to bait our hooks or we will have no supper tonight." In the brush of the river bottom a little cotton-tail rabbit suddenly hopped across the trail in front of us. With a roar of barking, the hound that had been trotting behind the buggy plunged by us and out into the brush after the tiny cottontail rabbit. I thought, "Too bad, little rabbit. I've seen old Coaley chase too many long-legged jack rabbits. You have no chance. We will have bait for our hooks tonight."

But suddenly, out to the left in the brush and trees, the dog's bark changed in tone. There was something frantic, disappointed, in it. If a dog could talk, that one would have been saying, "Come out and fight like a man, you dirty coward!" At first I wondered if

the dog had run onto a bobcat, or some other larger game. I jumped out of the buggy, pushed my way out through the brush, and there I found the dog howling and scratching and whining at a rock half as big as a house! But under the over-hanging ledge of this rock, not more than four inches above the ground, the little rabbit had run. Down on hands and knees I saw him, far back under the rock. He was trembling in excitement, and breathing heavily. His little eyes protruded with fear, but he was perfectly safe. The helpless little rabbit had the good sense to run to a place of safety! He could not depend upon his own legs. He might well have said to himself, "I am nothing but a little cottontail rabbit. I can't outrun a dog, any kind of a dog. My only safety is in finding a hiding place." So he ran under the rock, and there he was perfectly safe. I called the whining, complaining dog away, and later we shot a crow for fish bait. The little cottontail rabbit was safe in his refuge!

I did not see it then, but many times since I have thought of these two rabbits, the long-legged, proud, independent jack rabbit, that never seeks a place of safety, and the timid little cottontail, who immediately runs to a safe refuge at the first alarm. They picture the two attitudes of sinners. Some men say, "I'll take my chance. I am not afraid." So they try to outrun sin and Satan themselves. They depend on reform, on morality, while sure and certain their sin is on their trail and must find them out. But some others, thank God, see their danger and run to Christ for mercy and salvation.

There was a time when I heard the hounds of Hell baying hard on my trail. I knew I was a sinner. I realized I was lost. Justice would never do for me—I needed mercy. Only the mercy and forgiveness of God could save my poor soul. So I ran to Jesus Christ, a sinner's only refuge. Of Him says Isaiah 32:2: "And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land." Christ is the rock of refuge! He is my fortress, He is my defense, my safety, the Lord Jesus Christ, who has paid for my sins.

### Poor Sinner, Run for Refuge Today!

It is arrogant and foolish to go on in sins, to depend on your own righteousness, and ignore God's warnings. The sensible thing to do is to confess that you

are a sinner, and run to Jesus Christ for mercy.

Thank God, Jesus has paid for sins—and if you will trust Him, depend upon Him, rely upon Him, turn your case over to Him, you may be saved today and have everlasting life. Will you do it?

If you will turn to Jesus Christ, here and now, honestly repenting of your sins and trusting Him to save you, I beg you, first settle the matter in your heart, then sign the decision form below, then copy it in a letter and mail it to the editor today.

Evangelist John R. Rice, Editor  
THE SWORD OF THE LORD  
Box 420, Wheaton, Illinois

Dear Brother Rice:

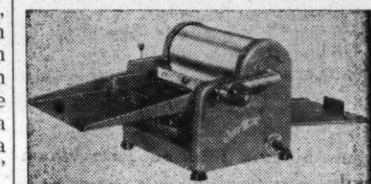
I have read your sermon, "Trailed by a Wild Beast." I know I am a poor lost sinner. I believe what the Bible says, that God must punish sin, but that Jesus has died in our place and so paid our debt and that He wants to forgive us and save us. I am sorry for my sins, and here and now I turn my heart away from sin, I want the Lord Jesus to forgive me, to put love in my heart for God, to help me do right. I want Him to make me God's child, to give me everlasting life as He promised to do. So here and now, this moment, I trust Jesus Christ to forgive my sins and save my soul. I reply upon Him and depend upon Him now to forgive me. I will set out to live for Him today. I will claim Him openly as my Saviour and I mail you this honest confession of my faith in Christ. Please send me a letter of counsel and encouragement, helping me to live a Christian life.

Signed . . . . .

Address . . . . .

. . . . .

### PRINTS 5 Colors At One Time



**\$84.50** THE SPEEDLINER prints without ink in from 1 to 5 colors at one time. Takes from post card to 8 1/2 x 14 sizes. Prints on most any kind of paper and turns out 40 to 60 copies per minute. You can print 300 to 400 copies from one master. This machine is precision built—sturdy—easy to handle or store—gives many years of perfect service and is fully guaranteed. It is clean and so easy to use—even a child can operate one. The Speedliner offers you greatest economy and is the finest low-cost spirit duplicator you can buy. Hundreds are used by churches for all church duplicating needs. Write for free information today.

**SPEEDLINER COMPANY**  
Dept. SS, 1142 Belmont, Chicago 13, Ill.  
In Canada—L. W. Martin Ltd.,  
1270 Eglinton Ave. W., Toronto, Ont., Canada

## FREE CHORAL PIANO ORGAN MUSIC

Just for the privilege of introducing you to the Sanctivox Music Guild.  
WITHOUT COST or obligation, just send your name and address, and be sure to mention ONE only, ☐ CHORAL, ☐ PIANO or ☐ ORGAN (please print plainly) TO:  
**SANCTIVOX MUSIC GUILD**  
Box 876; Department H  
Costa Mesa, California

### HEBREW CHRISTIANS IN ISRAEL NEED HELP



Rev. Jacob Peltz

Hebrew Christians and the babes in Christ. Address communications to:

### The International Hebrew Christian Alliance

Rev. Jacob Peltz, Ph.B., B.D., Secretary  
U.S.A. CANADA  
5630-G North Campbell Ave., Chicago 45, Ill. 91-G Bellevue Ave., Toronto, Ontario

## ALL AMERICAN CHURCH HYMNAL

### 451 GOSPEL HYMNS and SCRIPTURE READINGS

Includes the nation's favorite songs from America's most loved authors and composers • 130 STANDARD GOSPEL hymns • 95 CONTEMPORARY gospel hymns • 104 DEVOTIONAL hymns of the church • 30 INVITATION hymns • 24 SONGS for the CHORUS CHOIR • 25 SONGS for EASTER, CHRISTMAS, and special days. Washable, soil proof BOOK CLOTH choice of DARK RED OR GREEN. GENUINE 24 KARAT GOLD STAMPED. Flat opening. Thread sewn. Printed from NEW 10 POINT MUSIC PLATES on good white paper.

FREE EXAMINATION COPY • WRITE TODAY • GIVE NAME, POSITION, CHURCH, AND THE DATE EXPECTED TO PURCHASE NEW HYMNBOOKS.



Dept. S-8, JOHN T. BENSON PUB. CO., 4th Ave., Nashville, Tenn.

**FOLDING CHAIRS**  
In Steel or Wood  
**FOLDING TABLES**  
WRITE FOR CATALOG  
AND LOW DIRECT PRICES  
**J.P. REDINGTON & CO.**  
DEPT. 173, SCRANTON 2, PA.

**EXTRA MONEY**  
FOR YOU OR YOUR GROUP  
with our Popular, fast-selling lines:  
Scripture Text Christmas and Everyday  
Cards, Stationery, Calendars, Bibles, exciting  
Novelties, Useful Gifts. EASY SALES—  
good profits! Hundreds of satisfied customers!  
Wholesale Price List FREE. WRITE TODAY!  
"Friendly Christian Service since 1927"  
**C. W. BOYER CO., Dept. SL, Dayton 5, Ohio**

**STOP TOBACCO**  
Banish the craving for tobacco as thousands have with Tobacco Redeemer. Write today for free booklet telling of injurious effect of tobacco and of a treatment which has relieved over 300,000 people.  
In Business Since 1909  
**THE NEWELL COMPANY**  
Dept. 557 Chesterfield, Mo.

**DISTINCTIVE MIMOGRAPHING**  
NEW ELECTRONIC PROCESS—  
YOUR COPY SHARPLY & CLEARLY  
REPRODUCED FROM PAGE-UP OF  
STRAIGHT TYPED COPY—ILLUSTRATE  
YOUR MIMOGRAPHING AT NO EXTRA  
COST! SAMPLES FREE!  
"YOU WILL BE DELIGHTED!"  
**Mary's Letter Service**  
1126 10th St. Des Moines 14, IA.



# "Great Chapters of the Bible"

**Ephesians 2**  
**Justified!**

**Clues Across**

- 1 "God, who is rich in mercy, his great love"
- 4 "he might reconcile both unto God in one body the cross"
- 6 "might shew the exceeding riches of his in his kindness toward us"
- 10 "now in Christ Jesus ye who sometimes were far off made nigh"
- 11 "Now therefore are no more strangers"
- 12 contraction for even
- 13 "How that by revelation he made known unto the mystery" Eph. 3
- 15 initials of the two high priests who condemned Christ (John 18:14, 13)
- 17 "ye who sometimes were far off are made by the blood of Christ"
- 18 "gave him to be the head all things to the church" Eph. 1
- 20 "Unto me, who less than the least of all saints" Eph. 3
- 21, 37 "For by grace are ye through; and that not of yourselves"
- 23 "In whom all the building framed together"
- 26 a Levite of the second degree (I Chron. 15:18)
- 27 "I know thy works, that thou art neither nor hot" Rev. 3
- 28 "Let no corrupt communication proceed of your mouth" Eph. 4
- 30 automobile
- 31 "as deceivers, and yet" II Cor. 6
- 32 "Follow me; and let the dead their dead" Matt. 8
- 33 "God, who rich in mercy" 34 makes rough
- 35 "For him we both have access"
- 37 see 21 across
- 40 "And labour, working with our hands" I Cor. 4
- 41 "it shall not be lawful to impose [s], tribute, or custom, upon them" Ezra 7
- 43 a man with six brothers (I Chron. 5:13)
- 45 "unto him that is able to exceeding abundantly above all that we ask" Eph. 3
- 47 a man who did not join the conspiracy against David (I Kings 1:8)
- 48 "lest any root of bitterness springing trouble you" Heb. 12
- 49 belonging to the father of Elmodam (Luke 3:28)
- 50 "Ye . . . have seen the of the Lord" Jas. 5
- 51 "to make all men what is the fellowship of the mystery" Eph. 3
- 52 "were by the children of wrath"
- 53 "which God hath before ordained that we walk in them"

**Clues Down**

- 1 "They looked unto him, and were lightened: and their were not ashamed" Psa. 34
- 2 "oble to do exceeding abundantly above all that we ask think" Eph. 3
- 3 "lay hands on the sick, and they shall" Mark. 16
- 4 "who are called Uncircumcision that which is called the Circumcision"
- 5 "into the second went the high priest alone once every" Heb. 9
- 6 "Wherefore remember, that ye being in time past" same as 47 across
- 8 "though we, or an from heaven, preach any other gospel" Gal. 1
- 9 a printer's measure
- 14 "Having abolished in his flesh the, even the law of commandments"
- 16 a city that will be taken captive (Ezek. 30:17)
- 19 an altar (Josh. 22:34)
- 22 to confuse or confound
- 23 "I have a good fight, I have finished my course" II Tim. 4
- 24 initials of the two names of a woman raised from the dead by Peter (Acts 9:36)
- 25 "And hath he quickened, who were dead in trespasses and sins"
- 27 "She dwelleth and abideth on the rock, upon the of the rock" Job 39
- 29 a city of the Chaldees (Gen. 11:31)
- 30 "Now therefore ye are no more strangers and foreigners, but fellow-(s)"
- 31 "The voice of thy was in the heaven: the lightnings lighted the world" Psa. 77
- 32 "thou shalt call me Ishi; and shalt call me no more" Hos. 2
- 34 "Blessed are ye that beside all waters" Isa. 32
- 36 see 37 down
- 37, 36 "And they shall eat the in that night, with fire" Exod. 12
- 38 "For he our peace"
- 39 "not as we, but first gave their own selves to the Lord" II Cor. 8
- 42 "and all uncleanness, covetousness, let it not be once named among you" Eph. 5
- 44 a chief ruler about David (II Sam. 20:36)
- 46 "to make in himself of twain new man"
- 48 a son of Bani (Ezra 10:34)
- 51 first two letters of the name of a woman who ministered to Jesus (Luke 8:3)

**Free!**  
for correct, prompt answers to  
**Puzzle Number 40**

## Heaven at Last

By Walter B. Knight



The author centers his thoughts in this message around "three keenly anticipated delights which await us at life's setting sun," namely, (1) We Will Behold the King in His Beauty and Be Like Him; (2) We Will Be With Our Loved Ones Again; and, (3) We Will Rest From Our Labors. This little booklet is well illustrated, scattered with appropriate verse, scriptural, and should bring warm joy to the hearts of all who read it thoughtfully.

## THE RULES

1. Fill in the empty blanks according to the clues given. Answers must be complete and correct.
2. PRINT (not write) your name and address in the blank below the puzzle. (Please include country in foreign addresses.) This coupon will serve as your address label for the envelope containing your prize. Mail to: PUZZLE EDITOR, THE SWORD OF THE LORD, Wheaton, Illinois. If you do not wish to cut up your copy of the paper, you may print (not more than three inches wide) on a separate sheet of paper your name and address, and the answers according to the clue numbers given. If you print your answers on a separate sheet of paper, please put them in the same form as the puzzle rather than in columns. This makes them much easier to check and also reduces the possibility of mistakes. Entries will not be returned.
3. In order for you to receive this week's prize, *Heaven at Last*, your entry must be postmarked by midnight, October 12, 1959. If your paper arrives after the deadline date, please place the date of arrival on your entry. The answer to Puzzle Number 40 will appear in the October 23 issue of THE SWORD OF THE LORD.
4. Each person having a correct entry will receive a coupon along with the weekly prize. *Save these coupons!* They are important! At the end of the year those who have forty-eight coupons will receive a large type, clothbound Scofield Reference Bible. Those who have forty coupons will receive a copy of the book, *Man Sent From God*, which is a thrilling biography of Dr. John R. Rice. Please remember that the coupons, which you have are the only record of your correct entries. It will be your responsibility to keep the coupons. In addition, note that coupons may not be exchanged with one another. The winning of a Bible is on an individual and not a group basis. Also, duplicate coupons will not count as two separate coupons. When you receive duplicate copies of the coupons and prizes, please return them. Please limit all correspondence to only necessary items, and ALWAYS INCLUDE YOUR COMPLETE ADDRESS.

### Answer to Puzzle No. 37

FOR HE MUST W  
OS INSANE AH  
REIGN TILL HE  
TELL TAMED IT  
H LEARN SOW H  
K EHUD SMITE  
SO AM S L R  
HATH PUT ALL  
A OAT SORT OF  
MIRROR WOO SI  
ENEMIES UNDER  
T EL IT I S  
LORD HIS FEET

## Editor's Notes

(Continued from page 1)

Friday, Saturday, and Sunday in Houston; Monday and Tuesday in Longview, Texas; Wednesday and Thursday in Kansas City; Friday in Wichita, Kansas, then home for some work Saturday, a wedding Saturday afternoon, then services Sunday, then back to Springfield, Missouri, and St. Louis.

Thank God, I have no dread of this heavy schedule. I love to preach. I will take a portable dictating machine with me, and get letters and sermons written between times, God willing.

Recently I flew from Knoxville to Cincinnati, and my seat mate was a man who said, "I have been on vacation at Knoxville, but it rained nearly every day and I didn't get in much fishing. But after January I will retire and can fish all I want to." He approaches sixty-five. From Cincinnati to Chicago this seat was taken by the Catholic bishop of the Solomon Islands who came home because of his health, and was praying that he could go back to his mission field, although he was sixty-six. I felt so sorry for both of these men, because one felt he was so old he needed to retire at sixty-five, and the other sixty-six was grieving because he might be compelled to retire. I felt it must be bad to be so old, and life work about done, then I suddenly thought that one of these men is one year older than I, and the other slightly more than two years older than I!

Thank God for the joy I have in my work! And I never expect to retire until the dear Lord in mercy stops my mouth and my pen by taking me home to Heaven, or making me unable to continue.

I played tennis with young people last Friday evening, as I frequently do. How wonderful it is that God has sustained my strength in the midst of great burdens! I rejoice in preaching, in writing, in getting out the Gospel.

Last spring in a thirteen-day period, I traveled 8,700 miles by plane, which cost me over \$450. I preached twenty-two times in the thirteen days and was up all of three nights out of the thirteen!

Now again I start on such a heavy schedule of one-day conferences. May the dear Lord give grace and strength and a blessed moving of the Holy Spirit on this unworthy servant.

### Some October Engagements

Monday, October 12, I am to be at Bristol, Virginia, with Graham Bible Institute, a one-day rally of the area with Dr. Bob Jones.

On Tuesday and Wednesday, October 13 and 14, I will be at Altavista, Virginia, with the Baptist Tabernacle Church and good Christian workers of the area.

October 15 and 16, Thursday and Friday, Rev. Jack Hyles and I will be in a state-wide meeting with Emmanuel Baptist Church and with the Midwestern Baptist Theological Seminary, Pontiac, Michigan, Dr. Tom Malone, pastor and president.

Saturday, October 24, Dr. Bob Jones, Sr., and I will be in a big rally at the Collingswood Presbyterian Church, Collingswood, New Jersey, with Dr. Carl McIntire and friends.

And the first week in November, November 1-6, Rev. Jack Hyles and I, with Singer Bill Harvey, are to have a Sword of the Lord Conference on Revival and Soul Winning with fundamental pastors and churches in Durham, North Carolina.

### We Plead for the Prayers of God's People

We boldly say that we must have the prayers of God's people because we must have the power and wisdom of God to do the things He has laid upon us. Will you be one to join in earnest daily prayer for THE SWORD OF THE LORD and this editor? I suggest that the following matters will be laid especially on your heart as objects of prayer:

1. The special get-acquainted subscription offer of \$1 for 6 months. The campaign will be short. God help us and may we have thousands of gift subscriptions.
2. The nation-wide radio broadcast, "Voice of Revival," must

have listeners, funds, and the power of God on the singing and preaching.

3. The heavy schedule of outside engagements. We need the power from God to win souls, to stir revival fires, to help people stand true to Christ and the Bible in these times of compromise.

4. The state-wide evangelistic campaign for Michigan. Pray that God will raise up pastors who are interested in revival and that He will furnish the evangelists and guide in the plans both for one-church meetings, for missionary revivals which could result in new fundamental churches, and for area-wide revivals. Soon the editor is to embark on a heavy schedule of one-day rallies through Michigan to promote this. How we need your prayers!

5. Most of all perhaps, we need prayer that THE SWORD OF THE LORD may have the breath of Heaven on every article, every sermon, every page! May the Lord let life-transforming power be in every issue. Such wisdom and power is needed as must come from God. I beg you to pray!

### Greatest Soul Winners Are Invited to Send Sermons for the Annual Sermon Contest

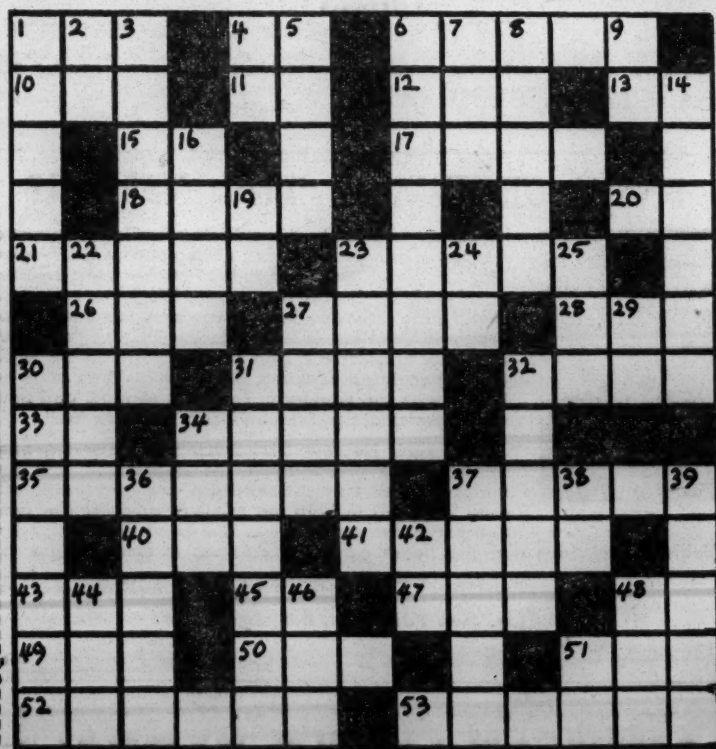
We are offering \$1,600 in awards for the best Bible sermons to be addressed to the unsaved. These must be in our hands by December 1. These sermons should be original, unpublished, typewritten, double spaced, on one side of the paper. They must be addressed to the unsaved, intended to bring conviction, to make plain the plan of salvation, to press for decision, or some such purpose. Stenographically reported sermons will usually not be satisfactory without careful reworking and editing. The contest rules are available for any who missed them. Write THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

### Get-Acquainted Offer \$1 for 6 Months

Now it is 11:00 on Monday night. Before I leave early tomorrow morning to fly to Dallas and Garland, Texas, I feel I must urge upon our readers everywhere to help us get thousands of new subscriptions during the short get-acquainted offer. For new subscribers, you may send subscriptions 6 months for \$1, twenty-six big issues of THE SWORD, at this bargain rate. It will take extra labor for us to make new address stencils after 6 months. It takes extra letters and renewal blanks and advertising to get the renewals. But we want thousands of good Christians to get acquainted (Continued on next page)

Deadline: October 12, 1959

Puzzle No. 40



Mail to: Puzzle Editor, Sword of the Lord, Wheaton, Illinois  
PRINT CLEARLY

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

(Cut along dotted lines)

## KNOW YOUR BIBLE!

### Courses by Correspondence

- Studies For New Christians . . . \$ 1.00
- Studies in The Acts . . . 2.00
- Fundamental Doctrines by Dr. Torrey . . . 5.00
- Course by Dr. Louis T. Talbot
- Christ in The Tabernacle . . . 6.00
- God's Plan Of The Ages . . . 3.50
- The Book Of Revelation . . . 5.00
- Prophecies of Daniel . . . 6.00
- CULTS IN THE LIGHT OF THE WORD OF GOD
- 6 Units—\$1.50 Per Unit. . . 6.00
- Courses by Dr. G. B. Stanton
- Christian Foundations . . . 3.50
- Great Words Of The Gospel . . . 2.50
- Evangelical Teacher Training Course, 6 Units—
- Certificate Course . . . 9.00 (Per Unit \$2.00)

Tear off and Mail Today

BIBLE INSTITUTE OF LOS ANGELES, Inc.  
CORRESPONDENCE SCHOOL  
558 S-10 So. Hope Street, Los Angeles 7, Calif.

- ☐ Enroll me in Course \_\_\_\_\_
- ☐ Find fee enclosed (\$\_\_\_\_\_)
- ☐ Send me free new brochure of all courses offered.

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZONE \_\_\_\_\_ STATE \_\_\_\_\_



## Editor's Notes

(Continued from page 1)

with THE SWORD OF THE LORD. Will you help us?

I want an honor roll of trustworthy friends, loyal friends of THE SWORD OF THE LORD, who will see that THE SWORD comes to visit, for 6 months, in the homes of every resident member of your church. I am doing the best I can, God knows, with prayer and tears and labor, unselfishly, without pay. I am giving what money I can to send subscriptions. Now I want many preachers and Christian workers and church members to sacrificially see that thousands

of others have a chance to get acquainted with THE SWORD OF THE LORD. Will you get together a little group of like-minded Christians and agree together, two or three or four of you, perhaps, to pay for trial subscriptions, a get-acquainted 6-month subscription for every resident family in your church? For \$40 you could send THE SWORD to every resident family in a church of perhaps 150 members. And for \$100 you could send THE SWORD to all the resident members of perhaps a church of 300 or 400 members. How many lives would be changed! And many would be thankful to God and would renew their subscriptions themselves.

I say, I am looking for an honor

roll of Christians, loyal friends of Christ and THE SWORD OF THE LORD, who will send the subscriptions for the resident church membership.

Some ought to send THE SWORD to every minister in your town. Some should send THE SWORD to every preacher of your denomination in the state. And all can surely send it to a few at this rate.

You may send your own renewal at this rate if the total includes \$10 or more. And, of course, you may have these subscriptions either 6 months for \$1 or one year for \$2, two years for \$4, etc.

I am counting on you and I believe the Lord Jesus is counting on you. There are plenty of ene-

mies of THE SWORD. But are there not some friends too? There are people who support modernistic denominational institutions and support compromising Christians and questionable causes. Surely God has some who will give and be counted to send THE SWORD to others.

Give names and addresses carefully and fully. Address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois. And remember this offer closes November 10. So hurry!

### Big Time At Anniversary Dinner

It is now 11:10 p. m. I have returned from the lovely dinner we had at Downers Grove a few miles away. There some fifty-one gathered to do honor to the long years of loyal, faithful service by Miss Viola Walden, who has been with us twenty-five years last June, and Miss Fairy Shapard, who has been with us nearly as long. We had a blessed time with singing, and testimonies, and happy memories and some tears, and holy vows. We had a good dinner and we felt the presence of God as we spoke of the joy of service and the rewards God has for His own who are faithful now.

Among those present were Rev. and Mrs. Jack Hyles, and Songleader and Mrs. Jim Lyons of First Baptist Church, Hammond, Indiana; Dr. and Mrs. Charles Hurlburt, Conservative Baptist missionaries on furlough from the Belgian Congo (Mrs. Hurlburt is the editor's lovely niece); Dr. and Mrs. Eugene Harrison of the missions department of Wheaton College, and long-time friends of THE SWORD OF THE LORD; Mr. and Mrs. Walter Super of the recording studio which records the "Voice of Revival" broadcast; Bud Lyles, our "Voice of Revival" announcer and his wife, and Evangelist Robert L. Sumner who brought a blessed Bible message and comforted our hearts and caused us to thank God for the assurance that God knows and will reward the labor behind the scenes and the faithfulness that men do not always know about. It was a good time.

Now I come back to the office to finish some work on THE SWORD OF THE LORD, to collect letters I must answer, portable dictating

machine I will take with me, a sermon only one-third written, and the other equipment with which I set up an office in every hotel room where I spend the day. Tomorrow morning at 7:30 I leave to catch a plane at Midway Airport for Dallas and Garland, Texas, and I will be gone for most of two weeks, then home for two days and gone again.

### I Must Go While the Work Pulls at My Heart Strings; Must I Bear This Burden Alone?

I long to be in the work. I rejoice in the preaching of the Gospel, and I thank God for open doors. But, oh, how this work here for THE SWORD OF THE LORD tugs at my heart! All the time I will be praying and thinking about the get-acquainted subscription offer to get new subscribers for THE SWORD. I will be praying for the nation-wide "Voice of Revival," to which half the people in America could listen and millions do listen. Oh, how we need the power of God and the support of Christian people! I will be thinking and praying and begging God for wisdom as I organize plans and think through and pray through about the state-wide evangelistic campaign in Michigan, to be sponsored by THE SWORD OF THE LORD. I must finish a book or two already nearly done. There is the commentary on the book of Acts which I promised God I would undertake to write this year. And while I go and try to stir the hearts of preachers to win souls, and try to win some myself, my heart will be loaded down with THE SWORD OF THE LORD.

But must I bear this burden alone? I think not. I know the dear Lord will be with me. But does not He have thousands of loyal Christians who love Him and love me and love this work, who will join in prayer and tears and in sacrifice that the work may prosper? I hope so. I believe so and I thank God. I beg you, be faithful to carry on this work. You do not get paid for it; but neither do I. You will have to do it for love of Christ and the Gospel if you do it, just as I must do it for the same reason. So I beg you to send subscriptions and pray!

Why don't you get a copy of this pamphlet? A sample copy of this twenty-four page sermon-tract, "What Must I Do to Be Saved?," which has been printed in millions of copies and has led thousands to be saved will be sent free. If you want more than one, order them at \$2 a hundred plus 15c postage. Address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

Please mention THE SWORD OF THE LORD when answering advertisements.

## CLASSIFIED ADS

Rates 20c per word, minimum charge, \$5. Include name, address, city, state in word count. Cash to accompany order. No billing on classified ads, please, except for customers who already have accounts. Copy is due three weeks in advance of publication date.

### SAVE MONEY!

Buy USED religious and theological books. Write for free catalog. Libraries purchased. Kregel's Book Store, Dept. SL, Grand Rapids 6, Michigan.

### SCOFIELD BIBLES

Wholesale and retail. Gold stamping, thumb index. Write for literature. Fowlers' Christian Book Store, Hamburg, New York.

### LIBRARIES PURCHASED

RELIGIOUS LIBRARIES PURCHASED. Send list or request details. Baker Book House, Dept. SL, Grand Rapids 6, Michigan.

### OPPORTUNITY TO MEN AND WOMEN

Want to retire in five years, double income within six months, earn free new auto each eighteen months? Send \$1.00 for instructions (refundable if not pleased). Money-back guarantee on products to consumer. Write: Spiceland, Chicago 8, Ill.

### AGENTS WANTED

Sell lovely gold wire Jesus Saves lapel and tie pins. Sample Free. Phillips Jewelry, Belleville, Michigan.

OLD GOLD & JEWELRY WANTED. HIGHEST CASH FOR OLD GOLD. BROKEN JEWELRY, Gold Teeth, Watches, Diamonds, Silverware, Spectacles, FREE information. ROSE REFINERS, Heyworth Bldg., Chicago 2, Ill.

## BABY BILLBOARDS

WHERE THOUSANDS OF SWORD READERS FIND BIG VALUES IN LITTLE SPACE

### GOSPEL FILMS

On free-will offering basis. 150 to choose from.

Also write for information about Tel-n-See, the marvelous new medium for making and showing movie-like color pictures with synchronized sound on tape, at greatly reduced cost.

C. O. BAPTISTA FILM MISSION  
Wheaton, Illinois

### CHRISTIAN FILMS

America's Finest, Latest & Best

Produced by

GOSPEL — FAMILY —  
CONCORDIA

Biola—Vision—New Life &  
Others

Billy Graham Films—Family Filmstrips  
Write today for Big New 1960 Film  
Catalog!

CENTURY GOSPEL FILM LIBRARY  
Souderton, Pennsylvania

## NOW!

### VISIT HOLY LAND

also Christmas in Bethlehem. Ten Countries. Eleventh directed tour by Bible Profs. Economy priced. Time Pmt's. FREE illust. folder.

BIBLE LANDS SEMINARS  
Box 3-SL, Wilmore, Ky.

### ALL LP RECORD LABELS of Christian Music

Available at our Book Store

Send for free catalogue or mail your order now. SAVE POSTAGE, send check or M. O. with order.

### FELLOWSHIP FOR EVANGELISM

a Center for Christian Literature  
10 Washington Pl., East Orange, N. J.

## CHRISTIAN

GREETING CARDS  
For the FINEST in Christmas and Everyday Cards see our NEW LINE. AS A SPECIAL INTRODUCTORY OFFER we will send you our best dollar box of 21 beautiful Christmas Scripture Folders PLUS a box of 12 lovely Everyday Scripture Folders for ONLY \$1.00. Order Blank—describing over 100 items will be enclosed. Your Church and Missionary Society should use these. Any Group or you yourself can have a profit up to 100%. GET STARTED—Send \$1.00 today.

SHEPHERD'S TOWN CARD CO.  
Box 910, SHEPHERDSTOWN, PA.

### PEWS, PULPIT & CHANCEL

### FURNITURE

WRITE FOR FREE CATALOG  
AND LOW DIRECT PRICES

J.P. REDINGTON & CO.

Dept. 137, Scranton 2, Pa.

## CAN YOU ANSWER

Jehovah's Witnesses?

YOU CAN!



Use the new booklet, "Another Gospel" written by W. J. Schnell, author of the book "Thirty Years a Watchtower Slave." Fill in the coupon below and MAIL IT TODAY!

LIFE MESSENGERS  
Box 1967, Seattle 11, Wash. Dept. SF

Yes, I need this help. Send me by return mail:

Copies of "ANOTHER GOSPEL" @ 15 for \$1 — 100 for \$5 . . . \$

Copies of the book "THIRTY YEARS A WATCHTOWER SLAVE" @ \$2.95 each, 5 copies \$12 . . . \$

Total enclosed \$

Name

Address

City Zone State

## The Scoffer's Text

In the days of Whitefield, a man named Thorpe, one of his most violent opponents and three others, laid a wager as to who could best imitate and ridicule Whitefield's preaching.

Each man was to open the Bible at random and preach a sermon from the first verse that presented itself. Thorpe's three competitors each went through the game with impious buffoonery.

Then, stepping upon the table, Thorpe exclaimed, "I shall beat you all." They gave him a Bible and, by God's inscrutable providence, his eyes fell first upon this verse:

"Except ye repent, ye shall all likewise perish."—Luke 13:3.

He read the words, but the Sword of the Spirit went through his soul in a moment, and he preached as one who scarce knew what he said.

The hand of God laid hold upon him, and, intending to mock, he could only fear and tremble.

When he descended from the table, a profound silence reigned in the company, and not one word was said about the wager.

Thorpe instantly withdrew, and after a season of the deepest distress, passed into the full light of the Gospel, and became a preacher of the grace of God, that had met him, a sinner in his sins, on the way to Hell, which he felt he richly deserved, and had revealed to him a Saviour, whose blood could cleanse him, and make him fit for the very glory of God.

His message was that the work of Christ was so perfect and complete that the vilest sinner might be saved, who came to Him in repentance and faith.

Remember his text. It is true for you.

"Except ye repent, ye shall all likewise perish."

—from THE BAPTIST ECHO

## Death to Self

In a city he visited during one of his many journeys preaching the Word of God, Dr. A. C. Gaebelin noticed a sign in a small dyeing establishment which read:

"I Live To Dye, I Dye To Live  
The More I Dye The More I Live  
The More I Live The More I Dye."

Read these words aloud, and you will hear a great spiritual truth. The more there is death to self, that much more fully is the Lord Jesus Christ able to live His life in us. "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me" (Gal. 2:20). This kind of living is possible to every believer by full appropriation of all that is in his Christ. "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord" (Rom. 6:11).

—Moody Monthly

## RADIO PREACHERS!!!

Does God Believe in Capital Punishment?

1. Does God give man the right to take life?
2. "Thou shalt not kill," what does it mean?
3. Is the executioner guilty of murder?
4. Are our soldiers that killed in the war guilty of murder?
5. Who was on God's death row for ninety years?

These and many more questions answered in this unusual book. Free sample on request. Price 9c each per single copy, \$5.00 per hundred, \$70.00 per thousand, cash with order.

REV. HOWARD Y. TAYLOR  
Box 158, Lowell, N. C.

## Don't plan a REVIVAL

Until you have these FREE SAMPLES of Color Advertising planned especially for the Church which wants something different but must operate on a conservative budget. Write for them TODAY. No Obligation to Buy.

QUALITY PRINTERS, Dept. A Box 261, Ladoga, Ind.

### OFFERING PLATES

Buy direct from manufacturer. Made of finest grade Oak and Walnut. Get descriptive Literature and prices. Manufacturers of complete line of Church Furniture.

PORTER'S WOODWORKS

P.O. Box 495 Monett, Mo.

## GOSPEL TENTS

Canvas Integral Steel Braced Tabernacles

Smith Mfg. Co., Dalton, Ga.  
Over 50 Years in Business

FREE to any evangelical Christian Minister, Sunday School or Missionary Superintendent, one copy of "PROVE ME NOW HEREWITH" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to TITHER, Suite 816, 3440-L Wilshire Boulevard, Los Angeles 5, California.

The  
LITTLE GIANT HOTOMATIC  
Gas Water Heater No. 3  
Will supply all the hot water needed for Baptisries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20c rise in temperature. Inexpensive, too. Write for free folder. Dept. SL-27.  
LITTLE GIANT MFG. CO.  
907 7th Street Orange, Texas

## 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Hand-some profits. Send for free catalogue and price list.  
George W. Noble, The Christian Co.  
Dept. 5W, Pontiac Bldg., Chicago 5, Ill.

### MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths Were sold in 1958 by members of various groups and organizations in the U.S.A. They enable you to earn money for your treasury, and make friends for your organization.  
Sample FREE to Official Not for Canada  
SANGAMON MILLS  
Established 1915 Cohoes, N. Y.

### FREE COPY

My brochure entitled, "Facts About The Revised Standard Version Bible." Startling disclosures. (Stamp for postage appreciated.) Address: A. R. Funderburk, 1215 Conrad, Palestine, Texas.

## How God Is Using "What Must I Do to Be Saved?"

From Evangelist Dick Belcher of Troy, Missouri, comes the following kind and encouraging word:

"Dear Dr. Rice:

"Greetings in Jesus' sweet name. I wanted to write and tell you how God used your tract, "What Must I Do to Be Saved?," twice in the last two weeks.

"Recently I had a week open and was home, but attended a revival at Wentzville where my good friend Evangelist Gerald Ogden was. After service he and I went to a drive-in eating stand, and I felt compelled by the Holy Spirit to pass out tracts. I went from car to car and gave each person a copy of your tract.

"One young lady took the tract home, read it that night and was saved, then came to the revival service, publicly confessed Christ and is going to follow the Lord in baptism.

"Then, in the meantime I started a meeting at Sperry, Missouri, made the tracts available to the people here to pass out to their lost friends and loved ones. One came into the hands of two young men, brothers 17 and 18 years old. They read the tract, and God spoke to their hearts, making the way of salvation clear, and when I called at their home immediately they were saved.

"I believe the tract cannot be equaled in its plain, simple way of setting forth the Bible plan of salvation. I have passed out hundreds, and shall continue to do so.

"I thought you might rejoice with me over God's use of the tract."

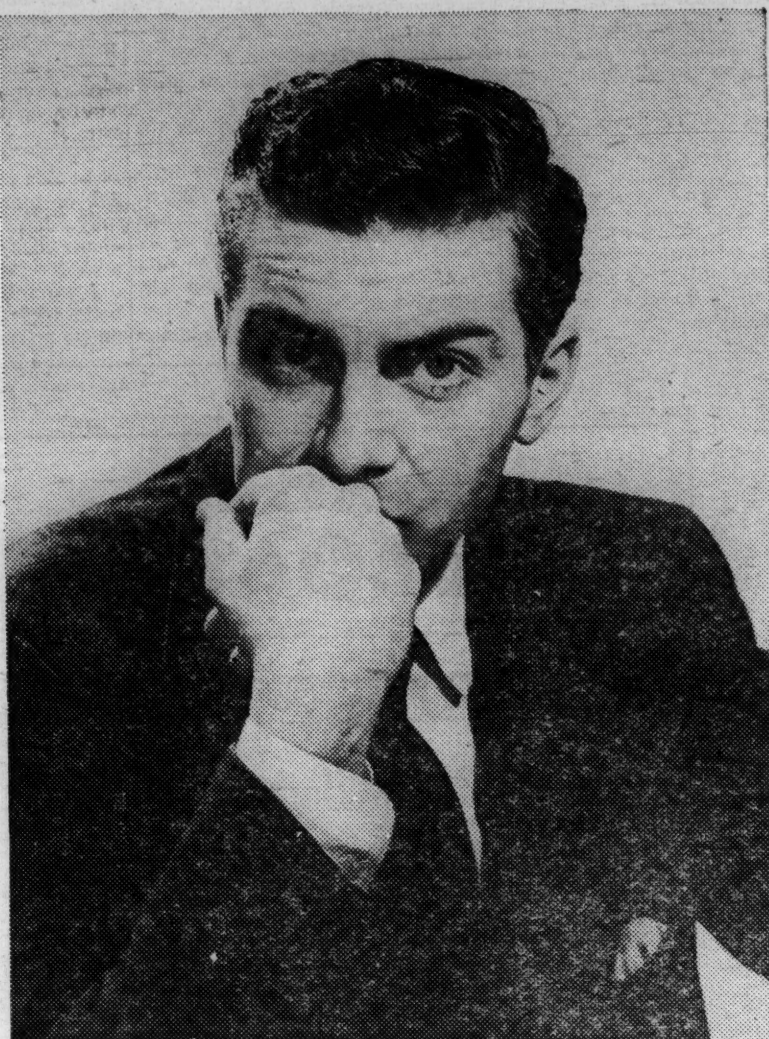


# Do you ever wish you were single again?

DO you ever feel so tired that you would like to be alone — get away from your family? Do you find that even your children often get on your nerves . . . that you and your wife are bickering — for no apparent reason?

You may be cross and irritable simply because you're tired . . . run-down! If you haven't the pep and energy you used to have, if you are too "upset" to play with the children . . . too run-down to be the happy carefree man your family has a right to expect, your condition may simply be due to an easily corrected nutritional deficiency in your diet. And it's time you did something about it!

Thousands of otherwise normally healthy people who once felt worn-out, nervous and irritable due to a lack of vitamins, minerals and lipotropic factors in their diets have been helped by the famous Vitasafe Plan. And you may, too! To discover whether these high-potency capsules can help increase your vigor and vitality, just mail the coupon below for a trial 30-day supply on this amazing no-risk offer!



Posed by professional model.

**10¢** just to help cover shipping expenses of this

## FREE 30 days supply High-Potency Capsules

LIPOTROPIC FACTORS, VITAMINS and MINERALS

Safe, Nutritional Formula Containing 27 Proven Ingredients: Glutamic Acid, Choline, Inositol, Methionine, Citrus Bioflavonoid, 11 Vitamins (Including Blood-Building B12 and Folic Acid) Plus 11 Minerals

To prove to you the remarkable advantages of the Vitasafe Plan . . . we will send you, without charge, a 30-day free supply of high-potency VITASAFE C.F. CAPSULES so you can discover for yourself how much stronger, happier and peppier you may feel after a few days' trial! Just one of these capsules each day supplies your body with over *twice* the minimum adult daily requirements of Vitamins A, C and D . . . *five times* the minimum adult daily requirement of Vitamin B-1 and the *full concentration* recommended by the Food and Nutrition Board of the National Research Council for the other four important vitamins! Each capsule also contains the amazing Vitamin B-12 — one of the most remarkable nutrients known to science — a vitamin that actually helps strengthen your blood and nourish your body organs. Vitasafe Capsules also contain Glutamic Acid, an important protein constituent derived from natural wheat gluten. And now, to top off this exclusive formula each capsule also brings you an important dosage of Citrus Bioflavonoid. This formula is so complete it is available nowhere else at this price!

### POTENCY AND PURITY GUARANTEED

There is no mystery to vitamin potency. As you probably know, the U. S. Government strictly controls each vitamin manufacturer and requires the exact quantity of each vitamin and mineral to be clearly stated on the label. This means that the purity of each ingredient, and the sanitary conditions of manufacture are carefully

controlled for your protection! When you use VITASAFE C.F. CAPSULES you can be sure you're getting exactly what the label states . . . pure ingredients whose beneficial effects have been proven time and time again.

### WHY WE WANT YOU TO TRY A 30-DAY SUPPLY — FREE!

We offer you this 30-day free trial of valuable VITASAFE C.F. CAPSULES for just one reason. So many persons have already tried them with such astounding results . . . so many people have written in telling us how much better they felt after only a short trial . . . that we are absolutely convinced that you, too, may experience the same feeling of improved well-being after a similar trial. In fact, we're so convinced that we're willing to back up our convictions with our own money. You don't spend a penny for the vitamins! Yet this valuable formula is not available anywhere else — even at several times the price.

### HOW AMAZING PLAN SLASHES VITAMIN PRICES

With your free 30-day supply of Vitasafe High-Potency Capsules you will also receive complete details regarding the benefits of an amazing new Plan that provides you regularly with all the factory-fresh vitamins and minerals you will need. By participating in the Vitasafe Plan now you are never under any obligation! When you have received your first 30-day trial supply, simply take one VITASAFE Capsule every day to prove that this formula can help you as it is helping so many

others. But you remain the sole judge. If you are not completely satisfied, and do not wish to receive any additional vitamins, simply let us know by writing us before the next monthly shipment — or you can use the handy instruction card we will provide — and no future shipments will be sent. Yes, you are under no purchase obligation ever; You may cancel future shipments at any time!

### A VITASAFE PLAN FOR WOMEN

Women may also suffer from lack of pep, energy, and vitality due to nutritional deficiency. If there is such a lady in your house, you will do her a favor by bringing this announcement to her attention. Just have her check the "Woman's Plan" box in the coupon.

But if you are delighted — as so many people already are — you don't do a thing and you will continue to receive fresh, additional shipments regularly every month — for just as long as you wish, automatically and on time — at the low Plan rate of only \$2.78 plus a few cents shipping for each full month supply. You take no risk whatsoever — you may drop out of this Plan any time you wish without spending an extra penny, by simply notifying us of your decision a few days before your next monthly shipment. Take advantage of our generous offer! Mail coupon NOW.

©1958 VITASAFE CORP.

®"VITASAFE" REG. T.M.

### VITASAFE CORP.

43 West 61st Street, New York 23, N. Y.

Yes, I accept your generous no-risk offer under the Vitasafe Plan as advertised in THE SWORD OF THE LORD.

Send me my FREE 30-day supply of high-potency Vitasafe Capsules as checked below:

☐ Men's Plan ☐ Women's Plan

I ENCLOSE 10¢ PER PACKAGE for packing and postage.

Name.....

Address.....

City..... Zone..... State.....

This offer is limited to those who have never before taken advantage of this generous trial. Only one trial supply under each plan per family.

IN CANADA: 394 Symington Ave., Toronto 9, Ont.  
(Canadian Formula adjusted to local conditions.)



YOURS  
FREE  
VALUABLE  
FULL  
MONTH'S  
SUPPLY

### MEN RECEIVE IN EACH DAILY VITASAFE CAPSULE:

Choline Bitartrate	31.4 mg.	Vitamin C	75 mg.	Phosphorus	58 mg.
Inositol	15 mg.	Vitamin B <sub>1</sub>	5 mg.	Iron	30 mg.
dl-Methionine	10 mg.	Vitamin B <sub>2</sub>	2.5 mg.	Cobalt	0.04 mg.
Glutamic Acid	50 mg.	Vitamin B <sub>6</sub>	0.5 mg.	Copper	0.45 mg.
Lemon Bioflavonoid	50 mg.	Vitamin B <sub>12</sub>	2 mcg.	Manganese	0.5 mg.
Complex	5 mg.	Niacin Amide	40 mg.	Molybdenum	0.1 mg.
Vitamin A	12,500 USP Units	Calcium	4 mg.	Iodine	0.075 mg.
Vitamin D	1,000 USP Units	Pantothenate	2 I.U.	Potassium	2 mg.
		Vitamin E	0.5 mg.	Zinc	0.5 mg.
		Folic Acid	0.5 mg.	Magnesium	3 mg.
		Calcium	75 mg.		

Compare the richness of this formula with any other vitamin and mineral preparation. ALSO AVAILABLE, A VITASAFE PLAN WITH A SLIGHTLY DIFFERENT FORMULA FOR WOMEN. CHECK COUPON IF DESIRED.

Mail Coupon To VITASAFE CORPORATION, 43 West 61st Street, New York 23, N.Y.  
or when in New York visit the VITASAFE PHARMACY, 1860 Broadway at Columbus Circle  
IN CANADA: 394 Symington Avenue, Toronto 9, Ontario